

**NOTICE  
GLENPOOL AREA EMERGENCY MEDICAL SERVICE  
DISTRICT  
REGULAR MEETING**

---

A Regular Session of the Glenpool Area Emergency Medical Service District will be held at 6:00 p.m. immediately following the Glenpool Industrial Authority meeting on October 7, 2019, at Glenpool City Hall, City Council Chambers, 12205 S. Yukon Ave., 3rd Floor, Glenpool, Oklahoma.

**AGENDA**

|                                                                                                                                                                            | Page   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| A) <b>Call to Order - Timothy Lee Fox, Chairman</b>                                                                                                                        |        |
| B) <b>Roll Call, Declaration of Quorum – Wendy Knight, Clerk; Timothy Lee Fox, Chairman</b>                                                                                |        |
| C) <b>EMS Report - Brian Cook, Director of Operations, Mercy Regional EMS</b>                                                                                              |        |
| 1) <a href="#">Glenpool EMS Report 08282019-09302019</a>                                                                                                                   | 2 - 4  |
| D) <b>Scheduled Business</b>                                                                                                                                               |        |
| 1) Discussion and possible action to approve minutes from September 3, 2019 meeting.<br>(Wendy Knight, Clerk)<br><a href="#">GEMS - 03 Sep 2019 - Minutes - Html</a>       | 5 - 6  |
| 2) Discussion and possible action to approve purchase order(s) and receipts register<br>totaling \$25,975.46.<br>(John Gonsalves, Treasurer)<br><a href="#">10-07-2019</a> | 7 - 42 |
| E) <b>Adjournment</b>                                                                                                                                                      |        |

This notice and agenda was posted at Glenpool City Hall, 12205 S. Yukon Ave., Glenpool, Oklahoma, on October 4, 2019, by 4:00 pm.  
Signed: Wendy Knight  
Clerk

# Mercy Regional



Brian Cook  
Chief of Operations  
PO Box 2398  
Owasso, OK 74055  
Office: 918.609.5827  
Email: [bcook@mercy-regional.com](mailto:bcook@mercy-regional.com)

---

To: Honorable Chair and GEMS Board Members

From: Brian Cook, Chief of Operations

Date: October 2, 2019

Ref: EMS Report August 28, 2019 – September 30, 2019

We logged 127 calls for service during this period while maintaining a 98% response time compliance.

83 patients transported  
30 signed patient refusals  
5 mutual aid received  
4 cancelled prior to arrival  
2 mutual aid given  
2 no patient found  
1 DOA

We have two events scheduled this month, one is a trunk or treat at the school and the second is the annual Spooktacular Fest.

Brian Cook,  
Chief of Operations

| CRun     | Call Date       | Pick Up Location | Destination                      | Dispatched      | En Route        | On Scene        | Transport       | Arrived         | Clear           | Response Time | Unit                 |                                  |
|----------|-----------------|------------------|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|----------------------|----------------------------------|
| 19-10946 | 8/28/2019 21:02 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 8/28/2019 21:04 | 8/28/2019 21:04 | 8/28/2019 21:06 | 8/28/2019 21:17 | 8/28/2019 21:33 | 8/28/2019 21:52 | 00:03:21      | MEDIC 401            |                                  |
| 19-10952 | 8/28/2019 22:59 | EMERGENCY SCENE  | ST. JOHN TULSA                   | 8/28/2019 23:00 | 8/28/2019 23:05 | 8/28/2019 23:20 | 8/28/2019 23:41 | 8/29/2019 00:05 | 00:05:27        | MEDIC 401     |                      |                                  |
| 19-10961 | 8/29/2019 07:00 | EMERGENCY SCENE  | ST. JOHN TULSA                   | 8/29/2019 07:01 | 8/29/2019 07:03 | 8/29/2019 07:08 | 8/29/2019 07:25 | 8/29/2019 07:47 | 8/29/2019 08:10 | 00:07:53      | MEDIC 401            |                                  |
| 19-10963 | 8/29/2019 07:11 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 8/29/2019 07:14 | 8/29/2019 07:14 | 8/29/2019 07:30 | 8/29/2019 07:52 | 8/29/2019 08:03 | 00:07:51        | MEDIC 402     |                      |                                  |
| 19-10965 | 8/29/2019 08:26 | EMERGENCY SCENE  | ST. FRANCIS GLENPOOL             | 8/29/2019 08:28 | 8/29/2019 08:28 | 8/29/2019 08:32 | 8/29/2019 08:49 | 8/29/2019 08:58 | 8/29/2019 09:27 | 00:06:13      | MEDIC 401            |                                  |
| 19-10967 | 8/29/2019 08:39 | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 8/29/2019 08:39 | 8/29/2019 08:41 | 8/29/2019 08:49 | 8/29/2019 09:00 | 8/29/2019 09:00 | 8/29/2019 09:00 | 00:10:47      | MEDIC 402            | REQUIRED SECOND TRUCK            |
| 19-10999 | 8/29/2019 15:05 | EMERGENCY SCENE  |                                  | 8/29/2019 15:07 | 8/29/2019 15:08 | 8/29/2019 15:09 | 8/29/2019 15:09 | 8/29/2019 15:09 | 8/29/2019 15:09 | 00:03:43      | MEDIC 401            |                                  |
| 19-11009 | 8/29/2019 17:55 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 8/29/2019 17:57 | 8/29/2019 18:02 | 8/29/2019 18:13 | 8/29/2019 18:37 | 8/29/2019 18:57 | 00:06:56        | MEDIC 401     |                      |                                  |
| 19-11016 | 8/29/2019 21:14 | EMERGENCY SCENE  | ST. FRANCIS SOUTH                | 8/29/2019 21:15 | 8/29/2019 21:16 | 8/29/2019 21:22 | 8/29/2019 21:35 | 8/29/2019 21:51 | 8/29/2019 22:08 | 00:07:33      | MEDIC 401            |                                  |
| 19-11062 | 8/30/2019 19:26 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 8/30/2019 19:28 | 8/30/2019 19:30 | 8/30/2019 19:33 | 8/30/2019 19:48 | 8/30/2019 20:09 | 8/30/2019 20:30 | 00:07:02      | MEDIC 402            |                                  |
| 19-11069 | 8/30/2019 23:22 | EMERGENCY SCENE  | OSU MEDICAL CENTER               | 8/30/2019 23:23 | 8/30/2019 23:24 | 8/30/2019 23:29 | 8/30/2019 23:51 | 8/31/2019 00:09 | 8/31/2019 00:38 | 00:06:56      | MEDIC 401            |                                  |
| 19-11082 | 8/31/2019 09:00 | EMERGENCY SCENE  | ST. JOHN TULSA                   | 8/31/2019 09:02 | 8/31/2019 09:05 | 8/31/2019 09:16 | 8/31/2019 09:38 | 8/31/2019 10:07 | 00:04:51        | MEDIC 401     |                      |                                  |
| 19-11087 | 8/31/2019 12:19 | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 8/31/2019 12:20 | 8/31/2019 12:21 | 8/31/2019 12:24 | 8/31/2019 13:15 | 8/31/2019 13:15 | 8/31/2019 13:15 | 00:04:57      | MEDIC 401            |                                  |
| 19-11112 | 8/31/2019 23:58 | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 8/31/2019 23:59 | 9/1/2019 00:00  | 9/1/2019 00:04  | 9/1/2019 00:42  | 9/1/2019 00:42  | 9/1/2019 00:42  | 00:06:19      | MEDIC 401            |                                  |
| 19-11119 | 9/1/2019 08:32  | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/1/2019 08:33  | 9/1/2019 08:34  | 9/1/2019 08:39  | 9/1/2019 09:45  | 9/1/2019 09:45  | 9/1/2019 09:45  | 00:06:34      | MEDIC 401            |                                  |
| 19-11131 | 9/1/2019 15:19  | EMERGENCY SCENE  | HILLCREST MEDICAL CENTER         | 9/1/2019 15:19  | 9/1/2019 15:21  | 9/1/2019 15:32  | 9/1/2019 15:47  | 9/1/2019 16:20  | 9/1/2019 16:40  | 00:12:58      | MEDIC 401            |                                  |
| 19-11138 | 9/1/2019 20:02  | EMERGENCY SCENE  | ST. FRANCIS SOUTH                | 9/1/2019 20:03  | 9/1/2019 20:04  | 9/1/2019 20:06  | 9/1/2019 20:18  | 9/1/2019 20:38  | 9/1/2019 20:58  | 00:04:09      | MEDIC 401            |                                  |
| 19-11155 | 9/2/2019 10:04  | EMERGENCY SCENE  | ST. FRANCIS SOUTH                | 9/2/2019 10:04  | 9/2/2019 10:07  | 9/2/2019 10:07  | 9/2/2019 10:31  | 9/2/2019 10:49  | 9/2/2019 11:06  | 00:03:31      | MEDIC 401            |                                  |
| 19-11162 | 9/2/2019 15:02  | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/2/2019 15:02  | 9/2/2019 15:07  | 9/2/2019 15:07  | 9/2/2019 15:25  | 9/2/2019 15:25  | 9/2/2019 15:25  | 00:05:29      | MEDIC 401            |                                  |
| 19-11183 | 9/3/2019 00:48  | EMERGENCY SCENE  | NO PATIENT FOUND                 | 9/3/2019 00:49  | 9/3/2019 00:52  | 9/3/2019 00:54  | 9/3/2019 01:08  | 9/3/2019 01:08  | 9/3/2019 01:08  | 00:05:49      | MEDIC 401            |                                  |
| 19-11185 | 9/3/2019 01:17  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/3/2019 01:17  | 9/3/2019 01:17  | 9/3/2019 01:17  | 9/3/2019 01:31  | 9/3/2019 01:49  | 9/3/2019 02:06  | 00:00:27      | MEDIC 401            |                                  |
| 19-11202 | 9/3/2019 11:48  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/3/2019 11:48  | 9/3/2019 11:50  | 9/3/2019 11:58  | 9/3/2019 12:14  | 9/3/2019 12:33  | 9/3/2019 13:04  | 00:10:20      | MEDIC 401            | RD CLOSED - FIND ALTERNATE ROUTE |
| 19-11229 | 9/3/2019 19:58  | EMERGENCY SCENE  | ST. JOHN TULSA                   | 9/3/2019 20:01  | 9/3/2019 20:02  | 9/3/2019 20:05  | 9/3/2019 20:34  | 9/3/2019 20:59  | 9/3/2019 21:29  | 00:06:37      | MEDIC 401            |                                  |
| 19-11240 | 9/4/2019 02:59  | EMERGENCY SCENE  | ST. FRANCIS SOUTH                | 9/4/2019 03:01  | 9/4/2019 03:04  | 9/4/2019 03:05  | 9/4/2019 03:28  | 9/4/2019 03:44  | 9/4/2019 04:05  | 00:06:05      | MEDIC 401            |                                  |
| 19-11243 | 9/4/2019 10:03  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/4/2019 10:03  | 9/4/2019 10:05  | 9/4/2019 10:08  | 9/4/2019 10:19  | 9/4/2019 10:45  | 9/4/2019 10:56  | 00:05:11      | MEDIC 401            |                                  |
| 19-11268 | 9/4/2019 16:50  | EMERGENCY SCENE  | HILLCREST SOUTH                  | 9/4/2019 16:51  | 9/4/2019 16:52  | 9/4/2019 16:57  | 9/4/2019 17:34  | 9/4/2019 17:52  | 9/4/2019 18:09  | 00:06:13      | MEDIC 401            |                                  |
| 19-11287 | 9/5/2019 07:15  | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/5/2019 07:15  | 9/5/2019 07:15  | 9/5/2019 07:15  | 9/5/2019 07:15  | 9/5/2019 07:15  | 9/5/2019 07:15  | 00:00:07      | MEDIC 401            |                                  |
| 19-11314 | 9/5/2019 12:19  | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/5/2019 12:19  | 9/5/2019 12:20  | 9/5/2019 12:26  | 9/5/2019 13:21  | 9/5/2019 13:21  | 9/5/2019 13:21  | 00:06:52      | MEDIC 401            |                                  |
| 19-11315 | 9/5/2019 12:20  | EMERGENCY SCENE  | UNK                              |                 |                 |                 |                 |                 |                 |               | MUTUAL AID RECEIVED  |                                  |
| 19-11326 | 9/5/2019 14:02  | EMERGENCY SCENE  | ST. JOHN TULSA                   | 9/5/2019 14:03  | 9/5/2019 14:03  | 9/5/2019 14:04  | 9/5/2019 14:26  | 9/5/2019 14:51  | 9/5/2019 15:18  | 00:02:24      | MEDIC 401            |                                  |
| 19-11336 | 9/5/2019 20:53  | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/5/2019 20:54  | 9/5/2019 20:54  | 9/5/2019 20:57  | 9/5/2019 21:58  | 9/5/2019 21:58  | 9/5/2019 21:58  | 00:04:52      | MEDIC 401            |                                  |
| 19-11338 | 9/5/2019 21:31  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/5/2019 21:31  | 9/5/2019 21:32  | 9/5/2019 21:37  | 9/5/2019 21:52  | 9/5/2019 22:14  | 9/5/2019 22:28  | 00:06:30      | MEDIC 402            |                                  |
| 19-11346 | 9/6/2019 03:11  | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/6/2019 03:12  | 9/6/2019 03:15  | 9/6/2019 03:29  | 9/6/2019 03:29  | 9/6/2019 03:29  | 9/6/2019 03:29  | 00:05:47      | MEDIC 401            |                                  |
| 19-11362 | 9/6/2019 10:48  | EMERGENCY SCENE  | HILLCREST MEDICAL CENTER         | 9/6/2019 10:48  | 9/6/2019 10:51  | 9/6/2019 10:55  | 9/6/2019 11:11  | 9/6/2019 11:35  | 9/6/2019 12:07  | 00:02:06      | MEDIC 401            |                                  |
| 19-11370 | 9/6/2019 12:18  | EMERGENCY SCENE  | HILLCREST MEDICAL CENTER         | 9/6/2019 12:19  | 9/6/2019 12:19  | 9/6/2019 12:23  | 9/6/2019 12:54  | 9/6/2019 13:20  | 00:04:59        | MEDIC 401     |                      |                                  |
| 19-11380 | 9/6/2019 13:28  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/6/2019 13:29  | 9/6/2019 13:30  | 9/6/2019 13:32  | 9/6/2019 13:53  | 9/6/2019 14:11  | 9/6/2019 14:30  | 00:04:14      | MEDIC 401            |                                  |
| 19-11417 | 9/7/2019 13:32  | EMERGENCY SCENE  | OSU MEDICAL CENTER               | 9/7/2019 13:32  | 9/7/2019 13:34  | 9/7/2019 13:37  | 9/7/2019 14:06  | 9/7/2019 14:27  | 9/7/2019 14:41  | 00:05:28      | MEDIC 401            |                                  |
| 19-11421 | 9/7/2019 15:06  | EMERGENCY SCENE  | ST. FRANCIS GLENPOOL             | 9/7/2019 15:06  | 9/7/2019 15:07  | 9/7/2019 15:12  | 9/7/2019 15:26  | 9/7/2019 15:28  | 9/7/2019 15:41  | 00:05:48      | MEDIC 401            |                                  |
| 19-11423 | 9/7/2019 15:37  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/7/2019 15:38  | 9/7/2019 15:40  | 9/7/2019 15:43  | 9/7/2019 15:56  | 9/7/2019 16:12  | 9/7/2019 16:30  | 00:06:02      | MEDIC 401            |                                  |
| 19-11442 | 9/7/2019 23:47  | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/7/2019 23:48  | 9/7/2019 23:50  | 9/7/2019 23:52  | 9/8/2019 00:02  | 9/8/2019 00:02  | 9/8/2019 00:02  | 00:04:32      | MEDIC 401            |                                  |
| 19-11471 | 9/8/2019 23:06  | EMERGENCY SCENE  | HILLCREST MEDICAL CENTER         | 9/8/2019 23:07  | 9/8/2019 23:07  | 9/8/2019 23:15  | 9/8/2019 23:56  | 9/9/2019 00:17  | 00:10:14        | MEDIC 401     | NEAR 191ST AND HW 75 |                                  |
| 19-11472 | 9/8/2019 23:13  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/8/2019 23:14  | 9/8/2019 23:15  | 9/8/2019 23:20  | 9/8/2019 23:45  | 9/9/2019 00:00  | 9/9/2019 00:17  | 00:07:55      | MEDIC 402            |                                  |
| 19-11476 | 9/9/2019 02:15  | EMERGENCY SCENE  | ST. FRANCIS GLENPOOL             | 9/9/2019 02:17  | 9/9/2019 02:19  | 9/9/2019 02:21  | 9/9/2019 02:42  | 9/9/2019 02:46  | 9/9/2019 02:57  | 00:06:09      | MEDIC 401            |                                  |
| 19-11485 | 9/9/2019 09:17  | EMERGENCY SCENE  | ST. FRANCIS SOUTH                | 9/9/2019 09:18  | 9/9/2019 09:19  | 9/9/2019 09:22  | 9/9/2019 09:50  | 9/9/2019 10:20  | 9/9/2019 10:33  | 00:04:16      | MEDIC 401            |                                  |
| 19-11488 | 9/9/2019 09:37  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/9/2019 09:38  | 9/9/2019 09:41  | 9/9/2019 09:43  | 9/9/2019 09:56  | 9/9/2019 10:14  | 9/9/2019 10:29  | 00:06:18      | MEDIC 402            |                                  |
| 19-11516 | 9/9/2019 16:35  | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/9/2019 16:37  | 9/9/2019 16:38  | 9/9/2019 16:42  | 9/9/2019 17:10  | 9/9/2019 17:34  | 9/9/2019 17:56  | 00:06:51      | MEDIC 401            |                                  |
| 19-11576 | 9/11/2019 07:07 | EMERGENCY SCENE  | ST. FRANCIS GLENPOOL             | 9/11/2019 07:07 | 9/11/2019 07:08 | 9/11/2019 07:17 | 9/11/2019 07:36 | 9/11/2019 08:08 | 9/11/2019 08:24 | 00:10:06      | MEDIC 401            | SOUTH OF 181ST                   |
| 19-11603 | 9/11/2019 15:39 | EMERGENCY SCENE  | CANCELLED BY PD OR OTHER SERVICE | 9/11/2019 15:40 | 9/11/2019 15:40 | 9/11/2019 15:41 | 9/11/2019 15:41 | 9/11/2019 15:41 | 9/11/2019 15:41 | 00:01:37      | MEDIC 401            |                                  |
| 19-11635 | 9/12/2019 09:37 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/12/2019 09:38 | 9/12/2019 09:39 | 9/12/2019 09:40 | 9/12/2019 09:48 | 9/12/2019 10:04 | 9/12/2019 10:23 | 00:02:38      | MEDIC 401            |                                  |
| 19-11660 | 9/12/2019 14:47 | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/12/2019 14:51 | 9/12/2019 14:51 | 9/12/2019 14:51 | 9/12/2019 14:51 | 9/12/2019 14:51 | 9/12/2019 14:53 | 00:04:03      | MEDIC 401            |                                  |
| 19-11682 | 9/13/2019 04:15 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/13/2019 04:16 | 9/13/2019 04:18 | 9/13/2019 04:38 | 9/13/2019 05:02 | 9/13/2019 05:37 | 9/13/2019 05:57 | 00:02:58      | MUTUAL AID GIVEN     |                                  |
| 19-11722 | 9/13/2019 17:19 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/13/2019 17:19 | 9/13/2019 17:20 | 9/13/2019 17:23 | 9/13/2019 17:45 | 9/13/2019 18:10 | 9/13/2019 18:45 | 00:04:32      | MEDIC 401            |                                  |
| 19-11744 | 9/14/2019 02:07 | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/14/2019 02:09 | 9/14/2019 02:11 | 9/14/2019 02:20 | 9/14/2019 02:54 | 9/14/2019 02:54 | 9/14/2019 02:54 | 00:12:48      | MEDIC 401            | CREW STAGED FOR SUICIDAL         |
| 19-11753 | 9/14/2019 09:23 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/14/2019 09:24 | 9/14/2019 09:25 | 9/14/2019 09:26 | 9/14/2019 09:52 | 9/14/2019 10:13 | 9/14/2019 10:27 | 00:03:32      | MEDIC 401            |                                  |
| 19-11762 | 9/14/2019 13:57 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/14/2019 13:57 | 9/14/2019 14:00 | 9/14/2019 14:02 | 9/14/2019 14:18 | 9/14/2019 14:40 | 9/14/2019 14:54 | 00:05:28      | MEDIC 402            |                                  |
| 19-11766 | 9/14/2019 15:08 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/14/2019 15:09 | 9/14/2019 15:12 | 9/14/2019 15:16 | 9/14/2019 15:35 | 9/14/2019 15:52 | 9/14/2019 16:07 | 00:07:44      | MEDIC 401            |                                  |
| 19-11782 | 9/15/2019 01:01 | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/15/2019 01:02 | 9/15/2019 01:05 | 9/15/2019 01:11 |                 |                 |                 | 00:10:00      | MEDIC 401            |                                  |
| 19-11801 | 9/15/2019 17:03 | EMERGENCY SCENE  | ST. FRANCIS TULSA                | 9/15/2019 17:04 | 9/15/2019 17:08 | 9/15/2019 17:10 | 9/15/2019 17:20 | 9/15/2019 18:00 | 9/15/2019 18:00 | 00:06:58      | MEDIC 401            |                                  |
| 19-11807 | 9/15/2019 19:32 | EMERGENCY SCENE  | ST. JOHN TULSA                   | 9/15/2019 19:32 | 9/15/2019 19:33 | 9/15/2019 19:35 | 9/15/2019 19:49 | 9/15/2019 20:12 | 9/15/2019 20:36 | 00:03:02      | MEDIC 401            |                                  |
| 19-11810 | 9/15/2019 21:15 | EMERGENCY SCENE  | SIGNED PATIENT REFUSAL           | 9/15/2019 21:15 | 9/15/2019 21:16 | 9/15/2019 21:20 | 9/15/2019 21:35 | 9/15/2019 21:35 | 9/15/2019 21:35 | 00:05:52      | MEDIC 401            |                                  |
| 19-11856 | 9/16/2019 15:27 | EMERGENCY SCENE  | ST. JOHN TULSA                   | 9/16/2019 15:18 | 9/16/2019 15:19 | 9/16/2019 15:23 | 9/16/2019 15:48 | 9/16/2019 16:13 | 9/16/2019 16:45 | 00:05:40      | MEDIC 401            |                                  |
| 19-11859 | 9/16/2019 17:01 | EMERGENCY SCENE  | ST. FRANCIS TULSA                |                 |                 |                 |                 |                 |                 |               |                      |                                  |

|          |                 |                 |                          |                 |                 |                 |                 |                 |                 |          |                     |                |
|----------|-----------------|-----------------|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------|---------------------|----------------|
| 19-11978 | 9/18/2019 14:17 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/18/2019 14:18 | 9/18/2019 14:19 | 9/18/2019 14:24 | 9/18/2019 14:50 | 9/18/2019 15:25 | 9/18/2019 15:32 | 00:06:11 | MEDIC 401           |                |
| 19-11982 | 9/18/2019 16:33 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/18/2019 16:33 | 9/18/2019 16:36 | 9/18/2019 16:37 | 9/18/2019 16:50 | 9/18/2019 17:13 | 9/18/2019 17:28 | 00:04:15 | MEDIC 401           |                |
| 19-11994 | 9/19/2019 03:11 | EMERGENCY SCENE | ST. FRANCIS SOUTH        | 9/19/2019 03:15 | 9/19/2019 03:16 | 9/19/2019 03:20 | 9/19/2019 03:44 | 9/19/2019 04:03 | 9/19/2019 04:36 | 00:08:34 | MEDIC 401           |                |
| 19-12032 | 9/19/2019 17:13 | EMERGENCY SCENE | HILLCREST SOUTH          | 9/19/2019 17:33 | 9/19/2019 17:16 | 9/19/2019 17:24 | 9/19/2019 17:29 | 9/19/2019 17:43 | 9/19/2019 18:06 | 00:11:04 | MEDIC 401           |                |
| 19-12039 | 9/19/2019 19:56 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/19/2019 19:56 | 9/19/2019 19:58 | 9/19/2019 20:04 | 9/19/2019 20:19 | 9/19/2019 20:19 | 9/19/2019 20:19 | 00:07:08 | MEDIC 401           |                |
| 19-12051 | 9/20/2019 04:41 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/20/2019 04:42 | 9/20/2019 04:44 | 9/20/2019 05:01 | 9/20/2019 05:24 | 9/20/2019 06:02 | 9/20/2019 06:16 | 00:19:55 | MUTUAL AID GIVEN    |                |
| 19-12056 | 9/20/2019 07:57 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/20/2019 08:00 | 9/20/2019 08:00 | 9/20/2019 08:04 | 9/20/2019 08:18 | 9/20/2019 08:18 | 9/20/2019 08:18 | 00:07:20 | MEDIC 401           |                |
| 19-12063 | 9/20/2019 10:40 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/20/2019 10:41 | 9/20/2019 10:43 | 9/20/2019 10:46 | 9/20/2019 11:00 | 9/20/2019 11:22 | 9/20/2019 11:43 | 00:05:45 | MEDIC 402           |                |
| 19-12067 | 9/20/2019 11:38 | EMERGENCY SCENE | UNK                      |                 |                 |                 |                 |                 |                 |          | MUTUAL AID RECIEVED |                |
| 19-12075 | 9/20/2019 12:20 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/20/2019 12:20 | 9/20/2019 12:22 | 9/20/2019 12:28 | 9/20/2019 12:41 | 9/20/2019 13:00 | 9/20/2019 13:38 | 00:08:17 | MEDIC 402           |                |
| 19-12077 | 9/20/2019 12:35 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   |                 |                 |                 |                 |                 |                 |          | MUTUAL AID RECIEVED |                |
| 19-12117 | 9/21/2019 09:20 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/21/2019 09:22 | 9/21/2019 09:24 | 9/21/2019 09:26 | 9/21/2019 09:44 | 9/21/2019 10:05 | 9/21/2019 10:33 | 00:06:44 | MEDIC 401           |                |
| 19-12118 | 9/21/2019 09:33 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/21/2019 09:35 | 9/21/2019 09:36 | 9/21/2019 09:40 | 9/21/2019 09:55 | 9/21/2019 10:16 | 9/21/2019 10:27 | 00:06:44 | MEDIC 402           |                |
| 19-12123 | 9/21/2019 10:46 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/21/2019 10:47 | 9/21/2019 10:47 | 9/21/2019 10:54 | 9/21/2019 10:59 | 9/21/2019 10:59 | 9/21/2019 10:59 | 00:08:22 | MEDIC 401           |                |
| 19-12129 | 9/21/2019 13:11 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/21/2019 13:12 | 9/21/2019 13:12 | 9/21/2019 13:15 | 9/21/2019 13:30 | 9/21/2019 13:45 | 9/21/2019 14:07 | 00:04:02 | MEDIC 401           |                |
| 19-12131 | 9/21/2019 14:28 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/21/2019 14:31 | 9/21/2019 14:31 | 9/21/2019 14:33 | 9/21/2019 14:48 | 9/21/2019 14:48 | 9/21/2019 14:48 | 00:05:25 | MEDIC 401           |                |
| 19-12158 | 9/22/2019 06:32 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/22/2019 06:32 | 9/22/2019 06:35 | 9/22/2019 06:37 | 9/22/2019 07:02 | 9/22/2019 07:02 | 9/22/2019 07:02 | 00:04:43 | MEDIC 401           |                |
| 19-12180 | 9/22/2019 19:53 | EMERGENCY SCENE | HILLCREST MEDICAL CENTER | 9/22/2019 19:53 | 9/22/2019 19:54 | 9/22/2019 20:01 | 9/22/2019 20:17 | 9/22/2019 20:38 | 9/22/2019 20:52 | 00:08:19 | MEDIC 401           |                |
| 19-12191 | 9/22/2019 23:50 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/22/2019 23:51 | 9/22/2019 23:51 | 9/23/2019 23:55 | 9/23/2019 00:09 | 9/23/2019 00:09 | 9/23/2019 00:09 | 00:05:24 | MEDIC 401           |                |
| 19-12199 | 9/23/2019 09:20 | EMERGENCY SCENE | HILLCREST SOUTH          | 9/23/2019 09:20 | 9/23/2019 09:22 | 9/23/2019 09:26 | 9/23/2019 09:50 | 9/23/2019 10:08 | 9/23/2019 10:23 | 00:05:24 | MEDIC 401           |                |
| 19-12213 | 9/23/2019 14:13 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/23/2019 14:13 | 9/23/2019 14:18 | 9/23/2019 14:18 | 9/23/2019 14:24 | 9/23/2019 14:24 | 9/23/2019 14:24 | 00:05:13 | MEDIC 401           |                |
| 19-12233 | 9/23/2019 20:12 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/23/2019 20:12 | 9/23/2019 20:12 | 9/23/2019 20:19 | 9/23/2019 20:32 | 9/23/2019 20:32 | 9/23/2019 20:32 | 00:07:03 | MEDIC 401           |                |
| 19-12236 | 9/23/2019 21:32 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/23/2019 21:32 | 9/23/2019 21:37 | 9/23/2019 21:39 | 9/23/2019 22:03 | 9/23/2019 22:03 | 9/23/2019 22:03 | 00:07:21 | MEDIC 401           |                |
| 19-12243 | 9/24/2019 01:51 | EMERGENCY SCENE | ST. FRANCIS SOUTH        | 9/24/2019 01:51 | 9/24/2019 01:55 | 9/24/2019 02:02 | 9/24/2019 02:11 | 9/24/2019 02:41 | 9/24/2019 02:55 | 00:10:09 | MEDIC 401           | SOUTH OF 181ST |
| 19-12263 | 9/24/2019 12:02 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/24/2019 12:02 | 9/24/2019 12:03 | 9/24/2019 12:09 | 9/24/2019 12:32 | 9/24/2019 12:54 | 9/24/2019 13:09 | 00:07:03 | MEDIC 401           |                |
| 19-12285 | 9/24/2019 12:02 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/24/2019 12:02 | 9/24/2019 12:03 | 9/24/2019 12:09 | 9/24/2019 12:32 | 9/24/2019 12:54 | 9/24/2019 13:09 | 00:07:03 | MEDIC 401           |                |
| 19-12292 | 9/24/2019 22:23 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/24/2019 22:23 | 9/24/2019 22:25 | 9/24/2019 22:28 | 9/24/2019 22:53 | 9/24/2019 23:10 | 9/24/2019 23:30 | 00:05:06 | MEDIC 401           |                |
| 19-12309 | 9/25/2019 06:46 | EMERGENCY SCENE | HILLCREST SOUTH          | 9/25/2019 06:47 | 9/25/2019 06:49 | 9/25/2019 06:53 | 9/25/2019 07:13 | 9/25/2019 07:32 | 9/25/2019 07:45 | 00:07:08 | MEDIC 401           |                |
| 19-12317 | 9/25/2019 12:32 | EMERGENCY SCENE | HILLCREST SOUTH          | 9/25/2019 12:33 | 9/25/2019 12:36 | 9/25/2019 12:38 | 9/25/2019 13:01 | 9/25/2019 13:19 | 9/25/2019 13:37 | 00:05:27 | MEDIC 401           |                |
| 19-12326 | 9/25/2019 13:37 | EMERGENCY SCENE | UNK                      |                 |                 |                 |                 |                 |                 |          | MUTUAL AID RECIEVED |                |
| 19-12336 | 9/25/2019 15:27 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/25/2019 15:28 | 9/25/2019 15:29 | 9/25/2019 15:31 | 9/25/2019 15:45 | 9/25/2019 16:09 | 9/25/2019 16:27 | 00:03:27 | MEDIC 401           |                |
| 19-12343 | 9/25/2019 18:12 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/25/2019 18:12 | 9/25/2019 18:12 | 9/25/2019 18:20 | 9/25/2019 18:23 | 9/25/2019 18:44 | 9/25/2019 19:00 | 00:08:14 | MEDIC 401           |                |
| 19-12353 | 9/26/2019 03:54 | EMERGENCY SCENE | ST. JOHN TULSA           | 9/26/2019 03:57 | 9/26/2019 03:57 | 9/26/2019 04:00 | 9/26/2019 04:21 | 9/26/2019 04:45 | 9/26/2019 05:18 | 00:05:59 | MEDIC 401           |                |
| 19-12358 | 9/26/2019 08:35 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/26/2019 08:37 | 9/26/2019 08:37 | 9/26/2019 08:38 | 9/26/2019 09:02 | 9/26/2019 09:27 | 9/26/2019 09:40 | 00:02:41 | MEDIC 401           |                |
| 19-12374 | 9/26/2019 12:15 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/26/2019 12:17 | 9/26/2019 12:19 | 9/26/2019 12:21 | 9/26/2019 12:47 | 9/26/2019 12:47 | 9/26/2019 12:47 | 00:07:19 | MEDIC 401           |                |
| 19-12385 | 9/26/2019 14:32 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/26/2019 14:33 | 9/26/2019 14:36 | 9/26/2019 14:41 | 9/26/2019 14:54 | 9/26/2019 15:20 | 9/26/2019 15:38 | 00:08:05 | MEDIC 401           |                |
| 19-12393 | 9/26/2019 17:27 | EMERGENCY SCENE | ST. JOHN TULSA           | 9/26/2019 17:29 | 9/26/2019 17:30 | 9/26/2019 17:32 | 9/26/2019 17:46 | 9/26/2019 18:12 | 9/26/2019 18:25 | 00:05:40 | MEDIC 401           |                |
| 19-12400 | 9/26/2019 23:04 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/26/2019 23:05 | 9/26/2019 23:08 | 9/26/2019 23:11 | 9/26/2019 23:38 | 9/26/2019 23:58 | 9/26/2019 23:58 | 00:07:00 | MEDIC 401           |                |
| 19-12409 | 9/27/2019 06:51 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/27/2019 06:52 | 9/27/2019 06:54 | 9/27/2019 06:59 | 9/27/2019 07:46 | 9/27/2019 08:13 | 9/27/2019 08:31 | 00:08:05 | MEDIC 401           |                |
| 19-12410 | 9/27/2019 08:06 | EMERGENCY SCENE | NO PATIENT FOUND         | 9/27/2019 08:06 | 9/27/2019 08:06 | 9/27/2019 08:15 | 9/27/2019 08:19 | 9/27/2019 08:19 | 9/27/2019 08:19 | 00:08:08 | MEDIC 402           |                |
| 19-12423 | 9/27/2019 12:30 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/27/2019 12:31 | 9/27/2019 12:32 | 9/27/2019 12:37 | 9/27/2019 12:55 | 9/27/2019 13:13 | 9/27/2019 13:33 | 00:07:17 | MEDIC 401           |                |
| 19-12425 | 9/27/2019 12:37 | EMERGENCY SCENE | UNK                      |                 |                 |                 |                 |                 |                 |          | MUTUAL AID RECIEVED |                |
| 19-12467 | 9/28/2019 10:08 | EMERGENCY SCENE | DOA - DEAD ON ARRIVAL    | 9/28/2019 10:10 | 9/28/2019 10:10 | 9/28/2019 10:14 | 9/28/2019 10:32 | 9/28/2019 10:32 | 9/28/2019 10:32 | 00:06:49 | MEDIC 401           |                |
| 19-12468 | 9/28/2019 10:44 | EMERGENCY SCENE | HILLCREST SOUTH          | 9/28/2019 10:46 | 9/28/2019 10:46 | 9/28/2019 10:47 | 9/28/2019 11:03 | 9/28/2019 11:25 | 9/28/2019 11:37 | 00:02:19 | MEDIC 401           |                |
| 19-12474 | 9/28/2019 12:39 | EMERGENCY SCENE | SIGNED PATIENT REFUSAL   | 9/28/2019 12:42 | 9/28/2019 12:43 | 9/28/2019 12:45 | 9/28/2019 12:57 | 9/28/2019 12:57 | 9/28/2019 12:57 | 00:06:56 | MEDIC 401           |                |
| 19-12488 | 9/28/2019 19:11 | EMERGENCY SCENE | HILLCREST MEDICAL CENTER | 9/28/2019 19:13 | 9/28/2019 19:15 | 9/28/2019 19:17 | 9/28/2019 19:52 | 9/28/2019 20:12 | 9/28/2019 20:35 | 00:06:23 | MEDIC 401           |                |
| 19-12506 | 9/29/2019 02:25 | EMERGENCY SCENE | HILLCREST SOUTH          | 9/29/2019 02:27 | 9/29/2019 02:28 | 9/29/2019 02:31 | 9/29/2019 02:50 | 9/29/2019 02:07 | 9/29/2019 03:22 | 00:06:21 | MEDIC 401           |                |
| 19-12513 | 9/29/2019 09:45 | EMERGENCY SCENE | ST. FRANCIS SOUTH        | 9/29/2019 09:47 | 9/29/2019 09:47 | 9/29/2019 09:51 | 9/29/2019 10:14 | 9/29/2019 10:36 | 9/29/2019 10:52 | 00:05:56 | MEDIC 401           |                |
| 19-12530 | 9/29/2019 16:20 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/29/2019 16:22 | 9/29/2019 16:23 | 9/29/2019 16:27 | 9/29/2019 16:49 | 9/29/2019 17:15 | 9/29/2019 17:39 | 00:07:33 | MEDIC 401           |                |
| 19-12531 | 9/29/2019 16:20 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/29/2019 16:22 | 9/29/2019 16:23 | 9/29/2019 16:27 | 9/29/2019 16:49 | 9/29/2019 17:15 | 9/29/2019 17:39 | 00:07:33 | MEDIC 401           |                |
| 19-12532 | 9/29/2019 16:20 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/29/2019 16:22 | 9/29/2019 16:23 | 9/29/2019 16:27 | 9/29/2019 16:49 | 9/29/2019 17:15 | 9/29/2019 17:39 | 00:07:33 | MEDIC 401           |                |
| 19-12533 | 9/29/2019 16:20 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/29/2019 16:22 | 9/29/2019 16:23 | 9/29/2019 16:27 | 9/29/2019 16:49 | 9/29/2019 17:16 | 9/29/2019 17:39 | 00:07:33 | MEDIC 401           |                |
| 19-12535 | 9/29/2019 17:20 | EMERGENCY SCENE | ST. FRANCIS TULSA        | 9/29/2019 17:22 | 9/29/2019 17:23 | 9/29/2019 17:28 | 9/29/2019 17:45 | 9/29/2019 18:06 | 9/29/2019 18:25 | 00:07:10 | MEDIC 402           |                |
| 19-12547 | 9/30/2019 04:16 | EMERGENCY SCENE | ST. FRANCIS SOUTH        | 9/30/2019 04:17 | 9/30/2019 04:18 | 9/30/2019 04:22 | 9/30/2019 04:46 | 9/30/2019 05:05 | 9/30/2019 06:44 | 00:06:40 | MEDIC 401           |                |
| 19-12576 | 9/30/2019 16:53 | EMERGENCY SCENE | ST. JOHN TULSA           | 9/30/2019 16:54 | 9/30/2019 16:56 | 9/30/2019 16:59 | 9/30/2019 17:08 | 9/30/2019 17:31 | 9/30/2019 17:48 | 00:06:26 | MEDIC 401           |                |
| 19-12588 | 9/30/2019 21:11 | EMERGENCY SCENE | HILLCREST MEDICAL CENTER | 9/30/2019 21:11 | 9/30/2019 21:13 | 9/30/2019 21:17 | 9/30/2019 21:35 | 9/30/2019 21:53 | 9/30/2019 22:09 | 00:05:26 | MEDIC 401           |                |

**MINUTES**  
**GEMS Meeting**  
**Tuesday, September 3, 2019 Council Chambers 6:00 PM**

**TRUSTEES PRESENT:** Tim Fox  
Momodou Ceesay  
Joyce Calvert

**TRUSTEES ABSENT:** Jacqueline Triplett-Lund  
Brandon Kearns

**STAFF PRESENT:** Lowell Peterson  
Wendy Knight  
John Gonsalves

**STAFF ABSENT:** Susan White

- A) Call to Order - Timothy Lee Fox, Chairman**  
Chairman Fox called the meeting to order at 7:06 p.m.
- B) Roll Call, Declaration of Quorum – Wendy Knight, Clerk; Timothy Lee Fox, Chairman**  
Clerk Knight called the roll, Chairman Fox declared a quorum present.  
David Tillotson, City Manager, was also in attendance.
- C) EMS Report - Brian Cook, Director of Operations, Mercy Regional EMS**  
[Glenpool EMS Report 07242019-08272019](#)
- D) Scheduled Business**
- 1) Discussion and possible action to approve minutes from August 5, 2019, and August 19, 2019 meetings.  
(Wendy Knight, Clerk)
- Moved by Momodou Ceesay, seconded by Joyce Calvert
- To approve the minutes as presented.*
- |                | <b>For</b> | <b>Against</b> | <b>Abstained</b> | <b>Absent</b> |
|----------------|------------|----------------|------------------|---------------|
| Tim Fox        | x          |                |                  |               |
| Momodou Ceesay | x          |                |                  |               |

GEMS  
September 3, 2019

|                              |   |   |   |   |
|------------------------------|---|---|---|---|
| Brandon Kearns               |   |   |   | x |
| Jacqueline Triplett-<br>Lund |   |   |   | x |
| Joyce Calvert                | x |   |   |   |
|                              | 3 | 0 | 0 | 2 |

CARRIED.

[GEMS - 05 Aug 2019 - Minutes - Html](#)

[GEMS - 19 Aug 2019 - Minutes - Html](#)

**E) Adjournment**

Chairman Fox declared the meeting adjourned at 7:08 p.m.



# GEMS

**Glenpool Area Medical Service District**  
Glenpool, Oklahoma

To: HONORABLE CHAIRMAN AND GEMS DISTRICT BOARD MEMBERS

From: JOHN GONSALVES, DISTRICT TREASURER

Date: OCTOBER 07, 2019

Subject: Approval of Purchase Order Receiving Report and Payment Claims as of 10/07/2019 totaling \$25,975.46

**Background:**

A purchase order receiving report and a list of claims to be paid is presented to the Board monthly for approval.

**Staff Recommendation:**

Staff recommends a motion to accept the PO Receipt Register report dated 10/07/2019 and approve the following payments:

| P.O. #   | ACCOUNT      | VENDOR                  | DESCRIPTION                        | INV #             | AMOUNT      |
|----------|--------------|-------------------------|------------------------------------|-------------------|-------------|
| 20-09836 | 31-6-01-6210 | Centurion Health System | Oct Ambulance Service              | 2087              | \$15,000.00 |
| 19-08782 | 31-6-01-6225 | City of Glenpool        | First Responders Fees Sep          | 201909126131<br>A | \$8,087.00  |
| 20-10142 | 31-6-01-6202 | Tulsa County Assessor   | Visual Inspection<br>Reimbursement | 19233             | \$1,045.14  |
| 20-09831 | 31-9-01-6202 | Pace Products           | Medical Oxygen Rentals             | 112996            | \$240.00    |
| 20-10063 | 31-6-01-6202 | Crawford & Associates   | Estimate of Needs                  | 12664             | \$275.00    |
| 20-10063 | 31-6-01-6202 | Crawford & Associates   | Estimate of Needs                  | 12737             | \$495.00    |
| 19-09326 | 31-6-01-6101 | Susan White             | District Administration            | 4054              | 208.33      |
| 19-09327 | 31-6-01-6101 | Lowell Peterson         | District Attorney                  | 3005              | 208.33      |
| 19-09328 | 31-6-01-6101 | Wendy Knight            | District Clerk                     | 5005              | 208.33      |
| 19-09329 | 31-6-01-6101 | John Gonsalves          | District Treasurer                 | 2005              | 208.33      |
| Total    |              |                         |                                    |                   | \$25,975.46 |

**Attachments:**

1. Purchase Order Claims Register dated 10/07/2019 totaling \$25,975.46
2. PO Receipt Register dated 10/07/2019 totaling \$25,975.46
3. Purchase Orders and Invoices totaling \$25,975.46

**12205 S. Yukon, Glenpool, OK 74033 • OFFICE: 918-209-4630 FAX: 918-209-4626**

10/02/2019 2:36 PM  
SEQUENCE: VENDOR NUMBER

P O R E C E I P T R E G I S T E R  
AUDIT REPORT

PAGE: 1  
DETAIL LEVEL: INVOICE

| VENDOR        | NAME                          | POST DATE | BANK | INVOICE AMOUNT | VENDOR TOTAL |
|---------------|-------------------------------|-----------|------|----------------|--------------|
| 01-000351     | SUSAN WHITE                   |           |      |                | 208.33       |
| 4054          |                               | 9/14/2019 | 31   | 208.33         |              |
| 01-000411     | TULSA COUNTY ASSESSOR         |           |      |                | 1,045.14     |
| 19233         |                               | 9/30/2019 | 31   | 1,045.14       |              |
| 01-000450     | PACE PRODUCTS OF TULSA        |           |      |                | 240.00       |
| 112996        |                               | 7/29/2019 | 31   | 240.00         |              |
| 01-000507     | CITY OF GLENPOOL              |           |      |                | 8,087.00     |
| 201909126131A |                               | 9/12/2019 | 31   | 8,087.00       |              |
| 01-000901     | LOWELL PETERSON               |           |      |                | 208.33       |
| 3005          |                               | 9/14/2019 | 31   | 208.33         |              |
| 01-001143     | CRAWFORD & ASSOCIATES, PC     |           |      |                | 770.00       |
| 12264B        |                               | 9/15/2019 | 31   | 495.00         |              |
| 12664         |                               | 9/15/2019 | 31   | 275.00         |              |
| 01-001267     | CENTURION HEALTH SYSTEMS, DBA |           |      |                | 15,000.00    |
| 2087          |                               | 9/09/2019 | 31   | 15,000.00      |              |
| 01-001468     | JOHN GONSALVES                |           |      |                | 208.33       |
| 2005          |                               | 9/14/2019 | 31   | 208.33         |              |
| 01-001518     | WENDY KNIGHT                  |           |      |                | 208.33       |
| 5005          |                               | 9/14/2019 | 31   | 208.33         |              |
| **TOTALS**    |                               |           |      | 25,975.46      | 25,975.46    |

10/02/2019 2:36 PM  
SEQUENCE: VENDOR NUMBER

P O R E C E I P T R E G I S T E R

PAGE: 5  
DETAIL LEVEL: INVOICE

PO TOTALS BY G/L ACCOUNT

| YEAR                    | ACCOUNT      | NAME                    | ITEMS | AMOUNT    | ANNUAL<br>BUDGET | LINE ITEM===== | BUDGET OVER<br>AVAILABLE BUDG | GROUP BUDGET===== | ANNUAL<br>BUDGET | BUDGET OVER<br>AVAILABLE BUDG |
|-------------------------|--------------|-------------------------|-------|-----------|------------------|----------------|-------------------------------|-------------------|------------------|-------------------------------|
| 2019-2020               | 31-6-01-6101 | SALARIES & WAGES        | 4     | 833.32    | 10,000           |                | 0.16                          |                   |                  |                               |
|                         | 31-6-01-6202 | OPERATING SUPPLIES      | 4     | 2,055.14  | 16,069           |                | 12,460.10                     |                   |                  |                               |
|                         | 31-6-01-6210 | AMBULANCE CONTRACT      | 1     | 15,000.00 | 180,000          |                | 0.00                          |                   |                  |                               |
|                         | 31-6-01-6225 | FIRST RESPONDER/ADMIN F | 1     | 8,087.00  | 90,566           |                | 566.00                        |                   |                  |                               |
| ** 19-20 YEAR TOTALS ** |              |                         |       | 25,975.46 |                  |                |                               |                   |                  |                               |

NO ERRORS

NO WARNINGS

10/02/2019 2:43 PM  
FUND: 31 - GEMS

PURCHASE ORDER CLAIM REGISTER  
SUMMARY REPORT

PAGE: 1

| PURCHASE ORDER                    | DESCRIPTION               | VENDOR #  | VENDOR NAME                   | DATE INVOICE         | AMOUNT    |
|-----------------------------------|---------------------------|-----------|-------------------------------|----------------------|-----------|
| DEPARTMENT: 01 - NON-DEPARTMENTAL |                           |           |                               |                      |           |
| 20-09830                          | GEMS CONTRACT SVC 19-20   | 01-000351 | SUSAN WHITE                   | 9/2019 4054          | 208.33    |
| 20-10142                          | 19-20 VISUAL INSPEC REIMB | 01-000411 | TULSA COUNTY ASSESSOR         | 9/2019 19233         | 1,045.14  |
| 20-09831                          | MED OXY RNTLS FY 19-20    | 01-000450 | PACE PRODUCTS OF TULSA        | 7/2019 112996        | 240.00    |
| 20-09833                          | 1ST RESPONDER/ADMIN FEES  | 01-000507 | CITY OF GLENPOOL              | 9/2019 201909126131A | 8,087.00  |
| 20-09834                          | GEMS CONTRACT SVC 19-20   | 01-000901 | LOWELL PETERSON               | 9/2019 3005          | 208.33    |
| 20-10063                          | PREP EMS EST OF NEEDS FY  | 01-001143 | CRAWFORD & ASSOCIATES, PC     | 9/2019 12264B        | 495.00    |
| 20-10063                          | PREP EMS EST OF NEEDS FY  | 01-001143 | CRAWFORD & ASSOCIATES, PC     | 9/2019 12664         | 275.00    |
| 20-09836                          | AMBULANCE SVC 7/1/19-6/30 | 01-001267 | CENTURION HEALTH SYSTEMS, DBA | 9/2019 2087          | 15,000.00 |
| 20-09837                          | GEMS CONTRACT SVC 19-20   | 01-001468 | JOHN GONSALVES                | 9/2019 2005          | 208.33    |
| 20-09838                          | GEMS CONTRACT SVC 19-20   | 01-001518 | WENDY KNIGHT                  | 9/2019 5005          | 208.33    |
| DEPARTMENT TOTAL:                 |                           |           |                               |                      | 25,975.46 |
| FUND TOTAL:                       |                           |           |                               |                      | 25,975.46 |
| GRAND TOTAL:                      |                           |           |                               |                      | 25,975.46 |

10/02/2019 2:43 PM

PURCHASE ORDER CLAIM REGISTER  
G/L RECAP

PAGE: 2

| PERIOD | G/L ACCOUNT  | NAME                       | AMOUNT    | FUND TOTAL |
|--------|--------------|----------------------------|-----------|------------|
| 7/2019 | 31-6-01-6202 | OPERATING SUPPLIES         | 240.00    |            |
| 9/2019 | 31-6-01-6101 | SALARIES & WAGES           | 833.32    |            |
| 9/2019 | 31-6-01-6202 | OPERATING SUPPLIES         | 1,815.14  |            |
| 9/2019 | 31-6-01-6210 | AMBULANCE CONTRACT         | 15,000.00 |            |
| 9/2019 | 31-6-01-6225 | FIRST RESPONDER/ADMIN FEES | 8,087.00  | 25,975.46  |
|        |              | GRAND TOTAL:               |           | 25,975.46  |

P U R C H A S E   O R D E R  
CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected  
PURCHASE ORDER # 20-09836 07/19/2019

ISSUED TO:                      VEND #: 01-001267  
CENTURION HEALTH SYSTEMS,  
MERCY REGIONAL OKLAHOMA  
9106 N. GARNETT RD.  
OWASSO, OK 74055

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.



07/19/2019

PURCHASING OFFICER

DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN  
ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT  
THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF  
SAID APPROPRIATION.



07/19/2019

ENCUMBERING OFFICER

DATE

| UNITS | DESCRIPTION                                                                      | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT       |
|-------|----------------------------------------------------------------------------------|-----------------|----------|---------------|------|-------|--------------|
| 0.00  | AMBULANCE SVC 7/1/19-6/30/20<br>BLANKET PO 19-20<br>AMBULANCE SVC 7/1/19-6/30/20 |                 | 00023088 | 31 -6-01-6210 |      | 0.00  | 180,000.00 * |

2087 = 15,000.00  
October 2019

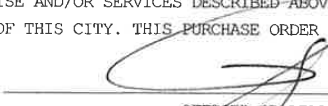
Partial Payment

\$15,000

\*\* TOTAL \*\* 180,000.00

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE  
ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.



OFFICER OR DEPARTMENT HEAD IN CHARGE

10/3/19

DATE

62 O.S. SECTION 310.9 AND 74 O.S. SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES  
A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR  
SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO  
ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT.  
ANY VENDOR WHO SUBMITS AND INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS  
PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS  
THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE  
VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS. A CLEAR DESCRIPTION OF EACH ITEM PURCHASED IT'S PRICE, THE NUMBER OR  
VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.

Mercy Regional Oklahoma

P.O. Box 2398  
Owasso, OK 74055

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 9/9/2019 | 2087      |

|                                                                              |
|------------------------------------------------------------------------------|
| Bill To                                                                      |
| Glenpool City<br>Accounts Payable<br>12205 S Yukon Ave<br>Glenpool, Ok 74033 |

| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Quantity                                                     | Description                            | Rate      | Amount      |
|--------------------------------------------------------------|----------------------------------------|-----------|-------------|
| 1                                                            | ALS Ambulance Subsidy for October 2019 | 15,000.00 | 15,000.00   |
| <div>RECEIVED<br/>BY SEP 11 2019<br/>A/P-FIN: GLENPOOL</div> |                                        |           |             |
| Phone #                                                      |                                        |           | Total       |
| 9186095800                                                   |                                        |           | \$15,000.00 |

| Fax #        |
|--------------|
| 918-609-5799 |

P U R C H A S E O R D E R

CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected

PURCHASE ORDER # 20-09837

07/19/2019

ISSUED TO: VEND #: 01-001468  
JOHN GONSALVES  
3034 W. 69TH PL  
TULSA, OK 74132

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.

  
PURCHASING OFFICER

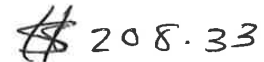
07/19/2019  
DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF SAID APPROPRIATION.

  
ENCUMBERING OFFICER

07/19/2019  
DATE

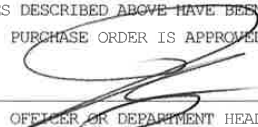
| UNITS | DESCRIPTION                                        | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT     |
|-------|----------------------------------------------------|-----------------|----------|---------------|------|-------|------------|
| 0.00  | GEMS CONTRACT SVC 19-20<br>GEMS CONTRACT SVC 19-20 |                 | 00023221 | 31 -6-01-6101 |      | 0.00  | 2,499.96 * |



\*\* TOTAL \*\* 2,499.96

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.

  
OFFICER OR DEPARTMENT HEAD IN CHARGE

10/2/19  
DATE

62 O.S., SECTION 310.9 AND 74 O.S., SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT. ANY VENDOR WHO SUBMITS AND INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS. A CLEAR DESCRIPTION OF EACH ITEM PURCHASED IT'S PRICE, THE NUMBER OR VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.

## INVOICE

John Gonsalves  
12205 S Yukon Ave.  
Glenpool, OK 74033  
Phone: 918-322-3403  
Email:

**INVOICE #: 2005**

**DATE: 9/14/2019**

**531TO:**  
Glenpool Emergency Medical Service  
12205 S. Yukon Ave.  
Glenpool, OK 74033  
Phone: 918-209-4633 | Email: [AP@cityofglenpool.com](mailto:AP@cityofglenpool.com)

**P.O. #: 20-09837**

| Description                             | Amount          |
|-----------------------------------------|-----------------|
| Contract Fees & Services September 2019 | <b>\$208.33</b> |

**Total**

**\$208.33**

If you have any questions concerning this invoice, Darrell Colbert / 918-209-4633 / Email:  
[dcolbert@cityofglenpool.com](mailto:dcolbert@cityofglenpool.com)

P U R C H A S E O R D E R

CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected

PURCHASE ORDER # 20-09834

07/19/2019

ISSUED TO: VEND #: 01-000901  
LOWELL PETERSON  
19732 S. 145TH W. AVE  
SAPULPA, OK 74066

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.



07/19/2019

PURCHASING OFFICER

DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF SAID APPROPRIATION.

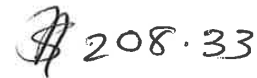


07/19/2019

ENCUMBERING OFFICER

DATE

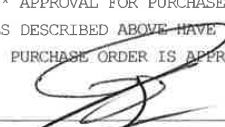
| UNITS | DESCRIPTION                                        | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT     |
|-------|----------------------------------------------------|-----------------|----------|---------------|------|-------|------------|
| 0.00  | GEMS CONTRACT SVC 19-20<br>GEMS CONTRACT SVC 19-20 |                 | 00023222 | 31 -6-01-6101 |      | 0.00  | 2,499.96 * |



\*\* TOTAL \*\* 2,499.96

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.

  
OFFICER OR DEPARTMENT HEAD IN CHARGE

10/2/19  
DATE

62 O.S. SECTION 310.9 AND 74 O.S. SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT. ANY VENDOR WHO SUBMITS AND INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS. A CLEAR DESCRIPTION OF EACH ITEM PURCHASED ITS PRICE, THE NUMBER OR VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.

## INVOICE

Lowell Peterson  
12205 S Yukon Ave.  
Glenpool, OK 74033  
Phone: 918-322-3403  
Email:

**INVOICE #: 3005**

**DATE: 9/14/2019**

**4TO:**  
Glenpool Emergency Medical Service  
12205 S. Yukon Ave.  
Glenpool, OK 74033  
Phone: 918-209-4633 | Email: [AP@cityofglenpool.com](mailto:AP@cityofglenpool.com)

**P.O. #: 20-09834**

| Description                             | Amount   |
|-----------------------------------------|----------|
| Contract Fees & Services September 2019 | \$208.33 |

|              |                 |
|--------------|-----------------|
| <b>Total</b> | <b>\$208.33</b> |
|--------------|-----------------|

If you have any questions concerning this invoice, Darrell Colbert / 918-209-4633 / Email:  
[dcolbert@cityofglenpool.com](mailto:dcolbert@cityofglenpool.com)

## P U R C H A S E O R D E R

CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected

PURCHASE ORDER # 20-09830

07/19/2019

ISSUED TO: VENDOR #: 01-000351  
SUSAN WHITE  
210 SOUTH OAK GROVE ROAD  
CUSHING, OK 74023

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.



07/19/2019

PURCHASING OFFICER

DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN  
ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT  
THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF  
SAID APPROPRIATION.



07/19/2019

ENCUMBERING OFFICER

DATE

| UNITS | DESCRIPTION                                        | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT     |
|-------|----------------------------------------------------|-----------------|----------|---------------|------|-------|------------|
| 0.00  | GEMS CONTRACT SVC 19-20<br>GEMS CONTRACT SVC 19-20 |                 | 00023220 | 31 -6-01-6101 |      | 0.00  | 2,499.96 * |

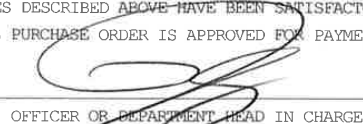


\*\* TOTAL \*\*

2,499.96

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE  
ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.

  
OFFICER OR DEPARTMENT HEAD IN CHARGE10/2/19  
DATE

62 O.S. SECTION 310.9 AND 74 O.S. SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT. ANY VENDOR WHO SUBMITS AND INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS. A CLEAR DESCRIPTION OF EACH ITEM PURCHASED ITS PRICE, THE NUMBER OR VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.

## INVOICE

Susan White  
12205 S Yukon Ave.  
Glenpool, OK 74033  
Phone: 918-322-3403  
Email:

**INVOICE #: 4054**

**DATE: 9/14/2019**

**TO:**  
Glenpool Emergency Medical Service  
12205 S. Yukon Ave.  
Glenpool, OK 74033  
Phone: 918-209-4633 | Email: [AP@cityofglenpool.com](mailto:AP@cityofglenpool.com)

**P.O. #: 20-09830**

| Description                             | Amount   |
|-----------------------------------------|----------|
| Contract Fees & Services September 2019 | \$208.33 |

**Total**

**\$208.33**

If you have any questions concerning this invoice, Darrell Colbert / 918-209-4633 / Email:  
[dcolbert@cityofglenpool.com](mailto:dcolbert@cityofglenpool.com)

P U R C H A S E O R D E R

CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected

PURCHASE ORDER # 20-09838

07/19/2019

ISSUED TO: VEND #: 01-001518  
WENDY KNIGHT  
P.O BOX 2434  
CLAREMORE, OK 74018

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.

 07/19/2019  
PURCHASING OFFICER DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF SAID APPROPRIATION.

 07/19/2019  
ENCUMBERING OFFICER DATE

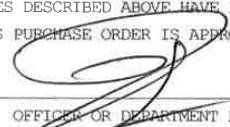
| UNITS | DESCRIPTION                                          | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT     |
|-------|------------------------------------------------------|-----------------|----------|---------------|------|-------|------------|
| 0.00  | GEMS CONTRACT SVC - 19-20<br>GEMS CONTRACT SVC 19-20 |                 | 00023219 | 31 -6-01-6101 |      | 0.00  | 2,499.96 * |



\*\* TOTAL \*\* 2,499.96

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.

  
OFFICER OR DEPARTMENT HEAD IN CHARGE

10/2/19  
DATE

62 O.S. SECTION 310.9 AND 74 O.S. SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT. ANY VENDOR WHO SUBMITS AND INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS. A CLEAR DESCRIPTION OF EACH ITEM PURCHASED ITS PRICE, THE NUMBER OR VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.

## INVOICE

Wendy Knight  
12205 S Yukon Ave.  
Glenpool, OK 74033  
Phone: 918-322-3403  
Email:

**INVOICE #: 5005**

**DATE: 9/14/2019**

**TO:**  
Glenpool Emergency Medical Service  
12205 S. Yukon Ave.  
Glenpool, OK 74033  
Phone: 918-209-4633 | Email: [AP@cityofglenpool.com](mailto:AP@cityofglenpool.com)

**P.O. #: 20-09838**

| Description                             | Amount          |
|-----------------------------------------|-----------------|
| Contract Fees & Services September 2019 | <b>\$208.33</b> |

|              |                 |
|--------------|-----------------|
| <b>Total</b> | <b>\$208.33</b> |
|--------------|-----------------|

If you have any questions concerning this invoice, Darrell Colbert / 918-209-4633 / Email:  
[dcolbert@cityofglenpool.com](mailto:dcolbert@cityofglenpool.com)

P U R C H A S E O R D E R

CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected

PURCHASE ORDER # 20-09833

07/19/2019

ISSUED TO: VEND #: 01-000507  
CITY OF GLENPOOL  
POOLED CASH ACCT

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.



07/19/2019

PURCHASING OFFICER

DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN  
ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT  
THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF  
SAID APPROPRIATION.



07/19/2019

ENCUMBERING OFFICER

DATE

| UNITS | DESCRIPTION                                                      | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT      |
|-------|------------------------------------------------------------------|-----------------|----------|---------------|------|-------|-------------|
| 0.00  | 1ST RESPONDER/ADMIN FEES 19-20<br>1ST RESPONDER/ADMIN FEES 19-20 |                 | 00023215 | 31 -6-01-6225 |      | 0.00  | 90,000.00 * |

\$8087.00

\*\* TOTAL \*\* 90,000.00

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE  
ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.

OFFICER OR DEPARTMENT HEAD IN CHARGE

10/2/19  
DATE

62 O.S. SECTION 310.9 AND 74 O.S. SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES  
A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR  
SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO  
ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT.  
ANY VENDOR WHO SUBMITS AN INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS  
PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS  
THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE  
VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS, A CLEAR DESCRIPTION OF EACH ITEM PURCHASED ITS PRICE, THE NUMBER OR  
VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.



# INVOICE

**CITY OF GLENPOOL**  
12205 S. YUKON AVE..  
GLENPOOL, OK 74033  
PHONE (918)322-5409

TREASURER  
GEMS-  
12205 S YUKON AVE  
GLENPOOL OK 74033

**Customer Number:** 01-0172

**Invoice Number:** 201909126131A

**Invoice Date:** 9/12/2019

**Due Date:** 10/12/2019

**P.O. #:** 20-09833

| ITEM DESCRIPTION               | UNITS | TYPE  | PRICE            | AMOUNT     |
|--------------------------------|-------|-------|------------------|------------|
| GEMS REIMBURSEMENT             | N/A   | MONTH | N/A              | 8,087.00   |
| August First Responder Invoice |       |       |                  |            |
| *****THANK YOU*****            |       |       | <b>TOTAL DUE</b> | \$8,087.00 |

## John Gonsalves

---

**From:** Paul Newton  
**Sent:** Tuesday, September 10, 2019 11:03 AM  
**To:** John Gonsalves  
**Subject:** Fw: August Stats  
**Attachments:** August 2019 Stats.xlsm

John,

Here's the report compiled by Chief Ogilvie for August.

---

**From:** Terrell Ogilvie <togilvie@cityofglenpool.com>  
**Sent:** Tuesday, September 10, 2019 9:35 AM  
**To:** Paul Newton <pnewton@cityofglenpool.com>  
**Subject:** August Stats

| Run Type     |    | # of<br>Calls | Totals<br>Calls |
|--------------|----|---------------|-----------------|
| EMS Runs     |    | 84            |                 |
| Fire Runs    |    | 29            | 113             |
| Overlapping  |    | 13            |                 |
| By District: | D1 | 40            |                 |
|              | D2 | 14            |                 |
|              | D3 | 30            |                 |
|              | D4 | 27            |                 |
|              | MA | 2             |                 |

19-08782  
JG

**FY18 GEMS Admin/First Responder Reimbursements**  
**BLANKET PO 20-09833**

|            | July     | Aug      | Sept    | Oct     | Nov     | Dec     | Jan     | Feb     | Mar     | Apr     | May     | Jun     | Total Runs | @ \$93/run |
|------------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|------------|
| Total Runs | 120      | 113      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 233        |            |
| Fire runs  | 25       | 29       |         |         |         |         |         |         |         |         |         |         | 54         |            |
| EMR runs   | 95       | 84       |         |         |         |         |         |         |         |         |         |         | 179        | \$ 15,036  |
| EMR Ratio  | 79%      | 74%      | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | 77%        |            |
| Run Rate   | \$ 93    | \$ 93    | \$ 93   | \$ 93   | \$ 93   | \$ 93   | \$ 93   | \$ 93   | \$ 93   | \$ 93   | \$ 93   | \$ 93   |            |            |
| Admin      | \$ 275   | \$ 275   | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 3,300   | \$ 3,300   |
| Overtime   | \$ -     | \$ -     | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -       | \$ -       |
| Total      | \$ 9,110 | \$ 8,087 | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 275  | \$ 19,947  | \$ 18,336  |

AMOUNT DUE AUG \$ 275.00 Blanket PO 20-09833  
31-6-01-6225

P U R C H A S E   O R D E R

CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected

PURCHASE ORDER # 20-10142

09/24/2019

ISSUED TO:                      VEND #: 01-000411  
TULSA COUNTY ASSESSOR  
500 S. DENVER, STE 215  
TULSA, OK 74103

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.

*AWMight*

09/24/2019

PURCHASING OFFICER

DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF SAID APPROPRIATION.

*JG*

09/24/2019

ENCUMBERING OFFICER

DATE

| UNITS | DESCRIPTION                    | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT     |
|-------|--------------------------------|-----------------|----------|---------------|------|-------|------------|
| 0.00  | 19-20 VISUAL INSPEC REIMB COST |                 | 00023525 | 31 -6-01-6202 |      | 0.00  | 1,045.14 * |
|       | 19-20 VISUAL INSPEC REIMB COST |                 |          |               |      |       |            |

\*\* TOTAL \*\*                      1,045.14

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.

*[Signature]*

OFFICER OR DEPARTMENT HEAD IN CHARGE

*9/26/19*

DATE

62 O.S. SECTION 310.9 AND 74 O.S. SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT. ANY VENDOR WHO SUBMITS AND INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS. A CLEAR DESCRIPTION OF EACH ITEM PURCHASED IT'S PRICE, THE NUMBER OR VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.



**John A. Wright, AAS**  
***Tulsa County Assessor***

500 South Denver Avenue, Suite 215  
Tulsa, OK 74103

August 30, 2019

Tim Fox  
City of Glenpool  
12205 S Yukon Ave  
Glenpool, OK 74033

Dear Tim Fox,

The following documents pertaining to the Assessor Visual Inspection reimbursement fund for your jurisdiction are enclosed and are provided pursuant to Title 68 O.S. §2823:

- Statement - County Assessor Visual Inspection Reimbursement Fund
- Tulsa County Distribution of Visual Inspection Costs - summarizing the visual inspection account and the distribution between the Assessor's General Fund and Visual Inspection budgets.
- 2019 Distribution of Visual Inspection Charges Based on 2018 Authorized Tax Collection. This includes proration of millage among the various, applicable jurisdictions within Tulsa County and the amount of the visual inspection reimbursement for each.
- 2019 County Visual Inspection Plan maps for Residential, Commercial, and Agricultural properties.

If you have any questions or require additional information, please contact this office.

Very respectfully,

John A. Wright

TAS/ts  
Enclosures

23525



**John A. Wright, AAS**  
**Tulsa County Assessor**

500 South Denver Avenue, Suite 215  
Tulsa, OK 74103  
Phone (918) 596-5100 | Fax (918) 596-5101  
<http://www.assessor.tulsacounty.org>

**Bill To:**  
City of Glenpool-EMS  
Attn: Tim Fox  
12205 S. Yukon Ave.  
Glenpool, OK 74033

**DATE:** August 30, 2019  
**STATEMENT #:** 19233

**Pursuant to Title 68 O.S. §2823**

**COUNTY ASSESSOR VISUAL INSPECTION REIMBURSEMENT FUND**

| DATE        | DESCRIPTION                                                       |                        | AMOUNT                 | PAYMENT                  | BALANCE       |
|-------------|-------------------------------------------------------------------|------------------------|------------------------|--------------------------|---------------|
| 9/28/2018   | Visual Inspection<br>Reimbursement Costs<br>Fiscal Year 2018-2019 |                        | 997.31                 |                          | 997.31        |
| 12/14/2018  | Payment received                                                  |                        |                        | 997.31                   | 0.00          |
| 8/30/2019   | Visual Inspection<br>Reimbursement Costs<br>Fiscal Year 2019-2020 |                        | 1,045.14               |                          | 1,045.14      |
| CURRENT     | 1-30 DAYS<br>PAST DUE                                             | 31-60 DAYS<br>PAST DUE | 61-90 DAYS<br>PAST DUE | OVER 90 DAYS<br>PAST DUE | AMOUNT<br>DUE |
| \$ 1,045.14 |                                                                   |                        |                        |                          | \$ 1,045.14   |

Amount due and payable by December 31, 2019

**Make checks payable to:**  
**Office of Tulsa County Assessor**

**Remittance**

|                 |             |
|-----------------|-------------|
| Statement #     | 19233       |
| Date            | 08/30/19    |
| Amount Due      | \$ 1,045.14 |
| Amount Enclosed |             |

Office Use Only

Received by:

Date:

**Questions concerning this statement? Call: (918) 596-5100**



**John A. Wright, AAS**  
***Tulsa County Assessor***

500 South Denver Avenue, Suite 215  
Tulsa, OK 74103  
Phone (918) 596-5100 | Fax (918) 596-5101  
<http://www.assessor.tulsacounty.org>

**TULSA COUNTY**  
**DISTRIBUTION OF VISUAL INSPECTION COSTS**

TOTAL BUDGET REQUESTED FOR FY 2019-2020                      \$ 2,763,521.42

LAPSED BALANCES AS OF 6-30-2019                                      \$     3,641.63

BALANCE OF COSTS FOR DISTRIBUTION                                \$ 2,759,879.79

|                                   |                 |      |
|-----------------------------------|-----------------|------|
| ASSESSOR VISUAL INSPECTION BUDGET | \$ 2,763,521.42 | 40%  |
| ASSESSOR OFFICE BUDGET            | \$ 4,212,111.52 | 60%  |
| ASSESSOR TOTAL OPERATING BUDGET   | \$ 6,975,632.94 | 100% |



#### TULSA COUNTY EXCISE BOARD

Tulsa County Administration Building, Room 116  
500 South Denver  
Tulsa, Oklahoma 74103-3832

P: 918.596.5836  
F: 918.596.5867

## CERTIFICATE OF THE EXCISE BOARD STATE OF OKLAHOMA, COUNTY OF TULSA

We, the undersigned members of the Tulsa County Excise Board, do hereby certify that we have examined and do herewith approve the Distribution of Visual Inspection Charges and Costs on this 7<sup>th</sup> day of August 2019.

Charles E. Van De Wiele, Jr., Chairman

Ruth B. Gaines, Vice Chairman

Dr. A. Theodore Kachel, Member



ATTEST:

SECRETARY, COUNTY EQUALIZATION BOARD

2019 DISTRIBUTION OF VISUAL INSPECTION CHARGES BASED UPON 2018 ASSESSOR'S  
REPORT TO EXCISE BOARD AND THE 2018 TAX AUTHORIZED TO BE COLLECTED.

| ENTITY                           | SCHOOL<br>DIST.# | FUND          | VALUATION     | MILLAGE | TAX              | % OF<br>TOTAL |
|----------------------------------|------------------|---------------|---------------|---------|------------------|---------------|
| <b>COUNTYWISE</b>                |                  |               |               |         |                  |               |
| County of Tulsa                  |                  | General       | 6,074,154,760 | 10.30   | \$ 62,563,794.03 | 8.05%         |
|                                  |                  | Debt Service  |               | 0.54    | 3,280,043.57     | 0.42%         |
|                                  |                  | Total         | 6,074,154,760 | 10.84   | 65,843,837.60    | 8.47%         |
| County Library                   |                  | General       | 6,074,154,760 | 5.32    | 32,314,503.32    | 4.16%         |
| County Health                    |                  | General       | 6,074,154,760 | 2.58    | 15,671,319.28    | 2.02%         |
| <b>COUNTYWISE SCHOOLS</b>        |                  |               |               |         |                  |               |
| Tulsa Community College          |                  | General       | 6,074,154,760 | 7.21    | 43,794,655.82    | 5.63%         |
|                                  |                  | Debt Service  |               | 0.00    | 0.00             | 0.00%         |
|                                  |                  | Total         |               | 7.21    | 43,794,655.82    | 5.63%         |
| Tulsa Technology Center          |                  | General       | 6,074,154,760 | 8.24    | 50,051,035.22    | 6.44%         |
|                                  |                  | Building Fund |               | 5.09    | 30,917,447.73    | 3.98%         |
|                                  |                  | Total         |               | 13.33   | 80,968,482.95    | 10.41%        |
| <b>CITIES &amp; TOWNS</b>        |                  |               |               |         |                  |               |
| City of Bixby                    |                  | Debt Service  | 271,464,655   | 12.38   | 3,360,732.43     | 0.43%         |
| City of Broken Arrow             |                  | Debt Service  | 779,347,545   | 15.61   | 12,165,615.18    | 1.56%         |
| City of Collinsville             |                  | Debt Service  | 44,017,292    | 0.00    | 0.00             | 0.00%         |
| City of Glenpool                 |                  | Debt Service  | 87,986,270    | 0.00    | 0.00             | 0.00%         |
| City of Jenks                    |                  | Debt Service  | 285,181,575   | 10.44   | 2,977,295.64     | 0.38%         |
| Town of Liberty                  |                  | Debt Service  | 555,099       | 0.00    | 0.00             | 0.00%         |
| City of Mannford                 |                  | Debt Service  | 124,184       | 0.00    | 0.00             | 0.00%         |
| City of Owasso                   |                  | Debt Service  | 268,823,526   | 0.17    | 45,700.00        | 0.01%         |
| City of Sand Springs             |                  | Debt Service  | 136,984,049   | 7.38    | 1,010,942.28     | 0.13%         |
| City of Sapulpa                  |                  | Debt Service  | 6,638,884     | 14.35   | 95,267.99        | 0.01%         |
| City of Skiatook                 |                  | Debt Service  | 12,789,131    | 0.00    | 0.00             | 0.00%         |
| Town of Sperry                   |                  | Debt Service  | 4,448,239     | 0.00    | 0.00             | 0.00%         |
| City of Tulsa                    |                  | Debt Service  | 3,658,810,283 | 22.14   | 81,006,059.67    | 10.42%        |
| Total Cities & Towns             |                  |               |               |         | 100,661,613.19   | 12.95%        |
| <b>EMERGENCY MEDICAL SERVICE</b> |                  |               |               |         |                  |               |
| Glenpool                         |                  | General Fund  | 95,280,138    | 3.09    | 294,415.63       | 0.04%         |
| <b>SCHOOL DISTRICTS</b>          |                  |               |               |         |                  |               |
| Tulsa                            | I.S.D.# 1        | General       | 2,495,072,203 | 36.05   | 89,947,352.92    | 11.57%        |
|                                  |                  | Debt Service  |               | 30.72   | 76,648,618.08    | 9.86%         |
|                                  |                  | Building      |               | 5.15    | 12,849,621.85    | 1.65%         |
|                                  |                  | Total         |               | 71.92   | 179,445,592.85   | 23.08%        |

2019 DISTRIBUTION OF VISUAL INSPECTION CHARGES BASED UPON 2018 ASSESSOR'S  
REPORT TO EXCISE BOARD AND THE 2018 TAX AUTHORIZED TO BE COLLECTED.

| ENTITY       | SCHOOL<br>DIST.# | FUND         | VALUATION   | MILLAGE | TAX           | % OF<br>TOTAL |
|--------------|------------------|--------------|-------------|---------|---------------|---------------|
| Sand Springs | I.S.D.# 2        | General      | 161,308,452 | 36.05   | 5,815,169.69  | 0.75%         |
|              |                  | Debt Service |             | 31.09   | 5,015,079.77  | 0.65%         |
|              |                  | Building     |             | 5.15    | 830,738.53    | 0.11%         |
|              |                  | Total        |             | 72.29   | 11,660,987.99 | 1.50%         |
| Broken Arrow | I.S.D.# 3        | General      | 632,631,157 | 36.40   | 23,027,774.11 | 2.96%         |
|              |                  | Debt Service |             | 29.73   | 18,808,124.30 | 2.42%         |
|              |                  | Building     |             | 5.20    | 3,289,682.02  | 0.42%         |
|              |                  | Total        |             | 71.33   | 45,125,580.43 | 5.80%         |
| Bixby        | I.S.D.# 4        | General      | 450,116,220 | 36.05   | 16,226,689.73 | 2.09%         |
|              |                  | Debt Service |             | 34.57   | 15,560,517.73 | 2.00%         |
|              |                  | Building     |             | 5.15    | 2,318,098.53  | 0.30%         |
|              |                  | Total        |             | 75.77   | 34,105,305.99 | 4.39%         |
| Jenks        | I.S.D.# 5        | General      | 822,289,178 | 36.40   | 29,931,326.08 | 3.85%         |
|              |                  | Debt Service |             | 33.77   | 27,768,705.54 | 3.57%         |
|              |                  | Building     |             | 5.20    | 4,275,903.73  | 0.55%         |
|              |                  | Total        |             | 75.37   | 61,975,935.35 | 7.97%         |
| Collinsville | I.S.D.# 6        | General      | 78,713,794  | 36.40   | 2,865,182.10  | 0.37%         |
|              |                  | Debt Service |             | 30.21   | 2,377,943.72  | 0.31%         |
|              |                  | Building     |             | 5.20    | 409,311.73    | 0.05%         |
|              |                  | Total        |             | 71.81   | 5,652,437.55  | 0.73%         |
| Skiatook     | I.S.D.# 7        | General      | 14,253,460  | 36.40   | 518,825.94    | 0.07%         |
|              |                  | Debt Service |             | 30.58   | 435,870.81    | 0.06%         |
|              |                  | Building     |             | 5.20    | 74,117.99     | 0.01%         |
|              |                  | Total        |             | 72.18   | 1,028,814.74  | 0.13%         |
| Sperry       | I.S.D.# 8        | General      | 13,882,194  | 36.05   | 500,453.09    | 0.06%         |
|              |                  | Debt Service |             | 27.78   | 385,647.35    | 0.05%         |
|              |                  | Building     |             | 5.15    | 71,493.30     | 0.01%         |
|              |                  | Total        |             | 68.98   | 957,593.74    | 0.12%         |
| Union        | I.S.D.# 9        | General      | 848,916,255 | 36.05   | 30,603,430.99 | 3.94%         |
|              |                  | Debt Service |             | 30.72   | 26,078,707.35 | 3.35%         |
|              |                  | Building     |             | 5.15    | 4,371,918.71  | 0.56%         |
|              |                  | Total        |             | 71.92   | 61,054,057.05 | 7.85%         |

2019 DISTRIBUTION OF VISUAL INSPECTION CHARGES BASED UPON 2018 ASSESSOR'S  
REPORT TO EXCISE BOARD AND THE 2018 TAX AUTHORIZED TO BE COLLECTED.

| ENTITY    | SCHOOL<br>DIST.# | FUND                | VALUATION   | MILLAGE | TAX               | % OF<br>TOTAL |
|-----------|------------------|---------------------|-------------|---------|-------------------|---------------|
| Berryhill | I.S.D.#10        | General             | 45,895,293  | 36.05   | 1,654,525.31      | 0.21%         |
|           |                  | Debt Service        |             | 27.91   | 1,280,937.63      | 0.16%         |
|           |                  | Building            |             | 5.15    | 236,360.76        | 0.03%         |
|           |                  | Total               |             | 69.11   | 3,171,823.70      | 0.41%         |
| Owasso    | I.S.D.#11        | General             | 392,119,962 | 36.05   | 14,135,924.63     | 1.82%         |
|           |                  | Debt Service        |             | 23.86   | 9,355,982.29      | 1.20%         |
|           |                  | Building            |             | 5.15    | 2,019,417.80      | 0.26%         |
|           |                  | Total               |             | 65.06   | 25,511,324.72     | 3.28%         |
| Glenpool  | I.S.D.#13        | General             | 95,280,138  | 36.05   | 3,434,848.97      | 0.44%         |
|           |                  | Debt Service        |             | 30.63   | 2,918,430.63      | 0.38%         |
|           |                  | Building            |             | 5.15    | 490,692.71        | 0.06%         |
|           |                  | Total               |             | 71.83   | 6,843,972.31      | 0.88%         |
| Liberty   | I.S.D.#14        | General             | 12,219,290  | 37.10   | 453,335.66        | 0.06%         |
|           |                  | Debt Service        |             | 25.39   | 310,247.77        | 0.04%         |
|           |                  | Building            |             | 5.30    | 64,762.24         | 0.01%         |
|           |                  | Total               |             | 67.79   | 828,345.67        | 0.11%         |
| Keystone  | D.S.D.#15        | General             | 11,457,164  | 36.05   | 413,030.76        | 0.05%         |
|           |                  | Debt Service        |             | 6.50    | 74,471.57         | 0.01%         |
|           |                  | Building            |             | 5.15    | 59,004.39         | 0.01%         |
|           |                  | Total               |             | 47.70   | 546,506.72        | 0.07%         |
|           |                  | Total General Fund  |             |         | 424,217,593.28    | 54.56%        |
|           |                  | Total Debt Service  |             |         | 290,960,941.30    | 37.42%        |
|           |                  | Total Building Fund |             |         | 62,278,572.02     | 8.01%         |
|           |                  | Total Taxes         |             |         | \$ 777,457,106.60 | 100.00%       |

Approved by the Tulsa County Excise Board August 7<sup>th</sup>, 2019.

**COUNTY OF TULSA  
FISCAL YEAR 2019-2020  
DISTRIBUTION OF VISUAL INSPECTION PROGRAM  
COSTS BY TAX RECIPIENT**

| MILL RATE<br>RECIPIENT     | 2018-2019 TAX<br>COLLECTION<br>AUTHORIZED | PERCENT<br>OF<br>TOTAL | AMOUNT DUE          |
|----------------------------|-------------------------------------------|------------------------|---------------------|
| <b>COUNTY WIDE:</b>        |                                           |                        |                     |
| TULSA COUNTY               | 65,843,837.60                             | 8.46912801%            | 233,737.75          |
| TULSA CITY-COUNTY LIBRARY  | 32,314,503.32                             | 4.15643552%            | 114,712.62          |
| TULSA CITY-COUNTY HEALTH   | 15,671,319.28                             | 2.01571497%            | 55,631.31           |
| TULSA TECHNOLOGY CENTER    | 80,968,482.95                             | 10.41452734%           | 287,428.44          |
| TULSA COMMUNITY COLLEGE    | 43,794,655.82                             | 5.63306393%            | 155,465.79          |
| <b>Total</b>               | <b>238,592,798.97</b>                     |                        |                     |
| <b>CITIES &amp; TOWNS:</b> |                                           |                        |                     |
| TULSA                      | 81,006,059.67                             | 10.41936063%           | 287,561.83          |
| SAND SPRINGS               | 1,010,942.28                              | 0.13003190%            | 3,588.72            |
| SAPULPA                    | 95,267.99                                 | 0.01225379%            | 338.19              |
| BROKEN ARROW               | 12,165,615.18                             | 1.56479568%            | 43,186.48           |
| BIXBY                      | 3,360,732.43                              | 0.43227239%            | 11,930.20           |
| JENKS                      | 2,977,295.64                              | 0.38295304%            | 10,569.04           |
| OWASSO                     | 45,700.00                                 | 0.00587814%            | 162.23              |
| GLENPOOL (CITY)            | 0.00                                      | 0.00000000%            | 0.00                |
| GLENPOOL (MEDICAL)         | 294,415.63                                | 0.03786905%            | 1,045.14            |
| <b>Total</b>               | <b>100,956,028.82</b>                     |                        |                     |
| <b>SCHOOL DISTRICTS:</b>   |                                           |                        |                     |
| 1- TULSA                   | 179,445,592.85                            | 23.08109236%           | 637,010.40          |
| 2- SAND SPRINGS            | 11,660,987.99                             | 1.49988828%            | 41,395.11           |
| 3- BROKEN ARROW            | 45,125,580.43                             | 5.80425339%            | 160,190.42          |
| 4- BIXBY                   | 34,105,305.99                             | 4.38677654%            | 121,069.76          |
| 5- JENKS                   | 61,975,935.35                             | 7.97162118%            | 220,007.16          |
| 6- COLLINSVILLE            | 5,652,437.55                              | 0.72704172%            | 20,065.48           |
| 7- SKIATOOK                | 1,028,814.74                              | 0.13233074%            | 3,652.17            |
| 8- SPERRY                  | 957,593.74                                | 0.12316998%            | 3,399.34            |
| 9- UNION                   | 61,054,057.05                             | 7.85304508%            | 216,734.60          |
| 10- BERRYHILL              | 3,171,823.70                              | 0.40797411%            | 11,259.59           |
| 11- OWASSO                 | 25,511,324.72                             | 3.28138035%            | 90,562.15           |
| 13- GLENPOOL               | 6,843,972.31                              | 0.88030224%            | 24,295.28           |
| 14- LIBERTY                | 828,345.67                                | 0.10654551%            | 2,940.53            |
| 15- KEYSTONE               | 546,506.72                                | 0.07029413%            | 1,940.03            |
| <b>Total</b>               | <b>437,908,278.81</b>                     |                        |                     |
| <b>TOTAL</b>               | <b>777,457,106.60</b>                     | <b>100.00%</b>         | <b>2,759,879.79</b> |

Approved by the Tulsa County Excise Board August 7th, 2019.

2019 JUL 23 PM 3:11  
STATE OF OKLAHOMA  
TULSA COUNTY  
TULSA COUNTY EXCISE BOARD

This is a detailed street map of Tulsa, Oklahoma, showing a grid of streets and numbered blocks. The map includes major highways like I-49 and I-75, and is labeled with street names and block numbers. A compass rose is located in the bottom left corner.

**Map Labels:**

- Streets:** 25TH W. AVE., 26TH W. AVE., 27TH W. AVE., 28TH W. AVE., 29TH W. AVE., 30TH W. AVE., 31ST W. AVE., 32ND W. AVE., 33RD W. AVE., 34TH W. AVE., 35TH W. AVE., 36TH W. AVE., 37TH W. AVE., 38TH W. AVE., 39TH W. AVE., 40TH W. AVE., 41ST W. AVE., 42ND W. AVE., 43RD W. AVE., 44TH W. AVE., 45TH W. AVE., 46TH W. AVE., 47TH W. AVE., 48TH W. AVE., 49TH W. AVE., 50TH W. AVE., 51ST W. AVE., 52ND W. AVE., 53RD W. AVE., 54TH W. AVE., 55TH W. AVE., 56TH W. AVE., 57TH W. AVE., 58TH W. AVE., 59TH W. AVE., 60TH W. AVE., 61ST W. AVE., 62ND W. AVE., 63RD W. AVE., 64TH W. AVE., 65TH W. AVE., 66TH W. AVE., 67TH W. AVE., 68TH W. AVE., 69TH W. AVE., 70TH W. AVE., 71ST W. AVE., 72ND W. AVE., 73RD W. AVE., 74TH W. AVE., 75TH W. AVE., 76TH W. AVE., 77TH W. AVE., 78TH W. AVE., 79TH W. AVE., 80TH W. AVE., 81ST W. AVE., 82ND W. AVE., 83RD W. AVE., 84TH W. AVE., 85TH W. AVE., 86TH W. AVE., 87TH W. AVE., 88TH W. AVE., 89TH W. AVE., 90TH W. AVE., 91ST W. AVE., 92ND W. AVE., 93RD W. AVE., 94TH W. AVE., 95TH W. AVE., 96TH W. AVE., 97TH W. AVE., 98TH W. AVE., 99TH W. AVE., 100TH W. AVE., 101ST W. AVE., 102ND W. AVE., 103RD W. AVE., 104TH W. AVE., 105TH W. AVE., 106TH W. AVE., 107TH W. AVE., 108TH W. AVE., 109TH W. AVE., 110TH W. AVE., 111TH W. AVE., 112TH W. AVE., 113TH W. AVE., 114TH W. AVE., 115TH W. AVE., 116TH W. AVE., 117TH W. AVE., 118TH W. AVE., 119TH W. AVE., 120TH W. AVE., 121ST W. AVE., 122ND W. AVE., 123RD W. AVE., 124TH W. AVE., 125TH W. AVE., 126TH W. AVE., 127TH W. AVE., 128TH W. AVE., 129TH W. AVE., 130TH W. AVE., 131ST W. AVE., 132ND W. AVE., 133RD W. AVE., 134TH W. AVE., 135TH W. AVE., 136TH W. AVE., 137TH W. AVE., 138TH W. AVE., 139TH W. AVE., 140TH W. AVE., 141ST W. AVE., 142ND W. AVE., 143RD W. AVE., 144TH W. AVE., 145TH W. AVE., 146TH W. AVE., 147TH W. AVE., 148TH W. AVE., 149TH W. AVE., 150TH W. AVE., 151ST W. AVE., 152ND W. AVE., 153RD W. AVE., 154TH W. AVE., 155TH W. AVE., 156TH W. AVE., 157TH W. AVE., 158TH W. AVE., 159TH W. AVE., 160TH W. AVE., 161ST W. AVE., 162ND W. AVE., 163RD W. AVE., 164TH W. AVE., 165TH W. AVE., 166TH W. AVE., 167TH W. AVE., 168TH W. AVE., 169TH W. AVE., 170TH W. AVE., 171ST W. AVE., 172ND W. AVE., 173RD W. AVE., 174TH W. AVE., 175TH W. AVE., 176TH W. AVE., 177TH W. AVE., 178TH W. AVE., 179TH W. AVE., 180TH W. AVE., 181ST W. AVE., 182ND W. AVE., 183RD W. AVE., 184TH W. AVE., 185TH W. AVE., 186TH W. AVE., 187TH W. AVE., 188TH W. AVE., 189TH W. AVE., 190TH W. AVE., 191ST W. AVE., 192ND W. AVE., 193RD W. AVE., 194TH W. AVE., 195TH W. AVE., 196TH W. AVE., 197TH W. AVE., 198TH W. AVE., 199TH W. AVE., 200TH W. AVE., 201ST W. AVE., 202ND W. AVE., 203RD W. AVE., 204TH W. AVE., 205TH W. AVE., 206TH W. AVE., 207TH W. AVE., 208TH W. AVE., 209TH W. AVE., 210TH W. AVE., 211ST W. AVE., 212ND W. AVE., 213RD W. AVE., 214TH W. AVE., 215TH W. AVE., 216TH W. AVE., 217TH W. AVE., 218TH W. AVE., 219TH W. AVE., 220TH W. AVE., 221ST W. AVE., 222ND W. AVE., 223RD W. AVE., 224TH W. AVE., 225TH W. AVE., 226TH W. AVE., 227TH W. AVE., 228TH W. AVE., 229TH W. AVE., 230TH W. AVE., 231ST W. AVE., 232ND W. AVE., 233RD W. AVE., 234TH W. AVE., 235TH W. AVE., 236TH W. AVE., 237TH W. AVE., 238TH W. AVE., 239TH W. AVE., 240TH W. AVE., 241ST W. AVE., 242ND W. AVE., 243RD W. AVE., 244TH W. AVE., 245TH W. AVE., 246TH W. AVE., 247TH W. AVE., 248TH W. AVE., 249TH W. AVE., 250TH W. AVE., 251ST W. AVE., 252ND W. AVE., 253RD W. AVE., 254TH W. AVE., 255TH W. AVE., 256TH W. AVE., 257TH W. AVE., 258TH W. AVE., 259TH W. AVE., 260TH W. AVE., 261ST W. AVE., 262ND W. AVE., 263RD W. AVE., 264TH W. AVE., 265TH W. AVE., 266TH W. AVE., 267TH W. AVE., 268TH W. AVE., 269TH W. AVE., 270TH W. AVE., 271ST W. AVE., 272ND W. AVE., 273RD W. AVE., 274TH W. AVE., 275TH W. AVE., 276TH W. AVE., 277TH W. AVE., 278TH W. AVE., 279TH W. AVE., 280TH W. AVE., 281ST W. AVE., 282ND W. AVE., 283RD W. AVE., 284TH W. AVE., 285TH W. AVE., 286TH W. AVE., 287TH W. AVE., 288TH W. AVE., 289TH W. AVE., 290TH W. AVE., 291ST W. AVE., 292ND W. AVE., 293RD W. AVE., 294TH W. AVE., 295TH W. AVE., 296TH W. AVE., 297TH W. AVE., 298TH W. AVE., 299TH W. AVE., 300TH W. AVE., 301ST W. AVE., 302ND W. AVE., 303RD W. AVE., 304TH W. AVE., 305TH W. AVE., 306TH W. AVE., 307TH W. AVE., 308TH W. AVE., 309TH W. AVE., 310TH W. AVE., 311ST W. AVE., 312ND W. AVE., 313RD W. AVE., 314TH W. AVE., 315TH W. AVE., 316TH W. AVE., 317TH W. AVE., 318TH W. AVE., 319TH W. AVE., 320TH W. AVE., 321ST W. AVE., 322ND W. AVE., 323RD W. AVE., 324TH W. AVE., 325TH W. AVE., 326TH W. AVE., 327TH W. AVE., 328TH W. AVE., 329TH W. AVE., 330TH W. AVE., 331ST W. AVE., 332ND W. AVE., 333RD W. AVE., 334TH W. AVE., 335TH W. AVE., 336TH W. AVE., 337TH W. AVE., 338TH W. AVE., 339TH W. AVE., 340TH W. AVE., 341ST W. AVE., 342ND W. AVE., 343RD W. AVE., 344TH W. AVE., 345TH W. AVE., 346TH W. AVE., 347TH W. AVE., 348TH W. AVE., 349TH W. AVE., 350TH W. AVE., 351ST W. AVE., 352ND W. AVE., 353RD W. AVE., 354TH W. AVE., 355TH W. AVE., 356TH W. AVE., 357TH W. AVE., 358TH W. AVE., 359TH W. AVE., 360TH W. AVE., 361ST W. AVE., 362ND W. AVE., 363RD W. AVE., 364TH W. AVE., 365TH W. AVE., 366TH W. AVE., 367TH W. AVE., 368TH W. AVE., 369TH W. AVE., 370TH W. AVE., 371ST W. AVE., 372ND W. AVE., 373RD W. AVE., 374TH W. AVE., 375TH W. AVE., 376TH W. AVE., 377TH W. AVE., 378TH W. AVE., 379TH W. AVE., 380TH W. AVE., 381ST W. AVE., 382ND W. AVE., 383RD W. AVE., 384TH W. AVE., 385TH W. AVE., 386TH W. AVE., 387TH W. AVE., 388TH W. AVE., 389TH W. AVE., 390TH W. AVE., 391ST W. AVE., 392ND W. AVE., 393RD W. AVE., 394TH W. AVE., 395TH W. AVE., 396TH W. AVE., 397TH W. AVE., 398TH W. AVE., 399TH W. AVE., 400TH W. AVE., 401ST W. AVE., 402ND W. AVE., 403RD W. AVE., 404TH W. AVE., 405TH W. AVE., 406TH W. AVE., 407TH W. AVE., 408TH W. AVE., 409TH W. AVE., 410TH W. AVE., 411ST W. AVE., 412ND W. AVE., 413RD W. AVE., 414TH W. AVE., 415TH W. AVE., 416TH W. AVE., 417TH W. AVE., 418TH W. AVE., 419TH W. AVE., 420TH W. AVE., 421ST W. AVE., 422ND W. AVE., 423RD W. AVE., 424TH W. AVE

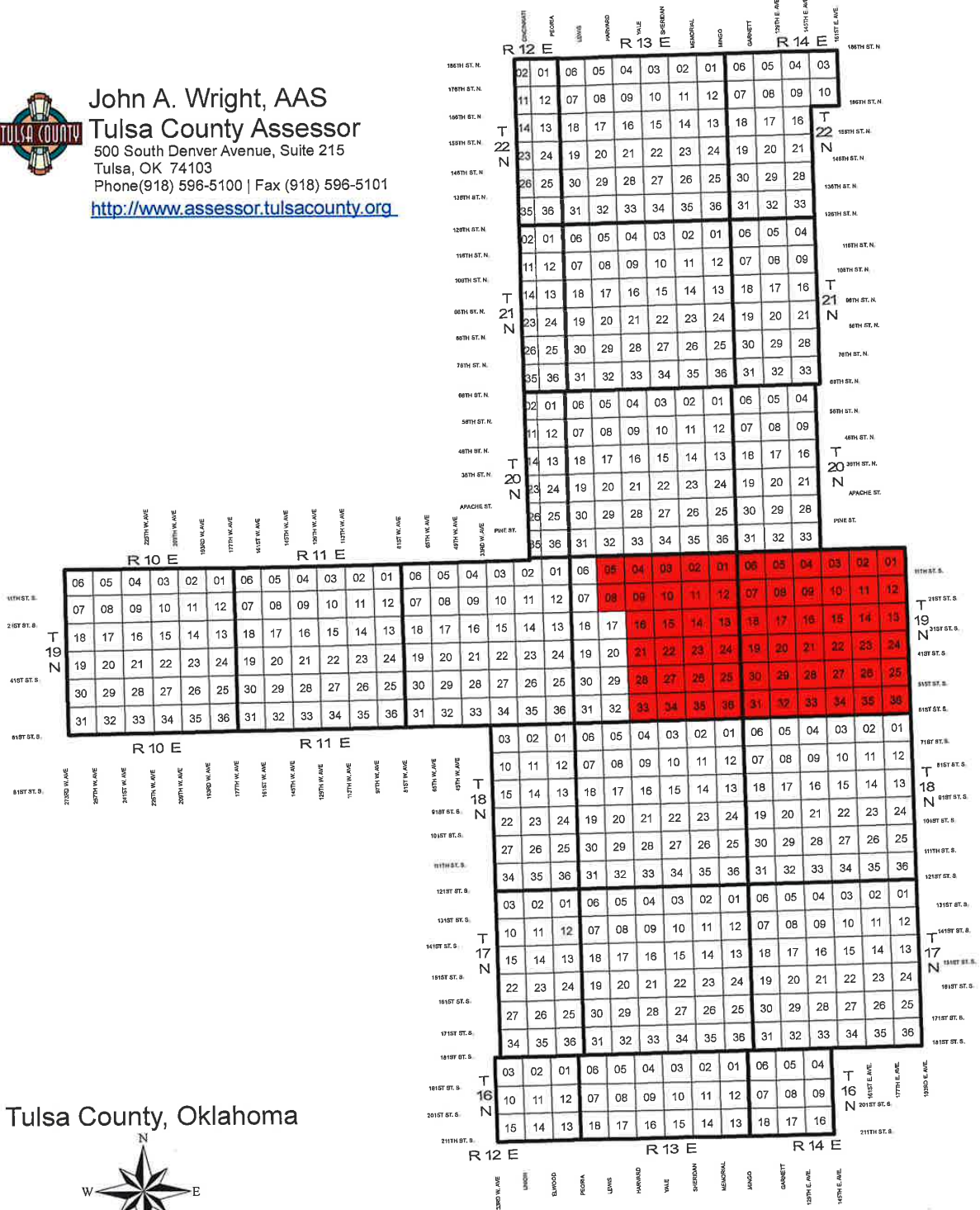


Page 35 of 42

# 2019 Commercial Visual Inspection



**John A. Wright, AAS**  
**Tulsa County Assessor**  
 500 South Denver Avenue, Suite 215  
 Tulsa, OK 74103  
 Phone (918) 596-5100 | Fax (918) 596-5101  
<http://www.assessor.tulsacounty.org>

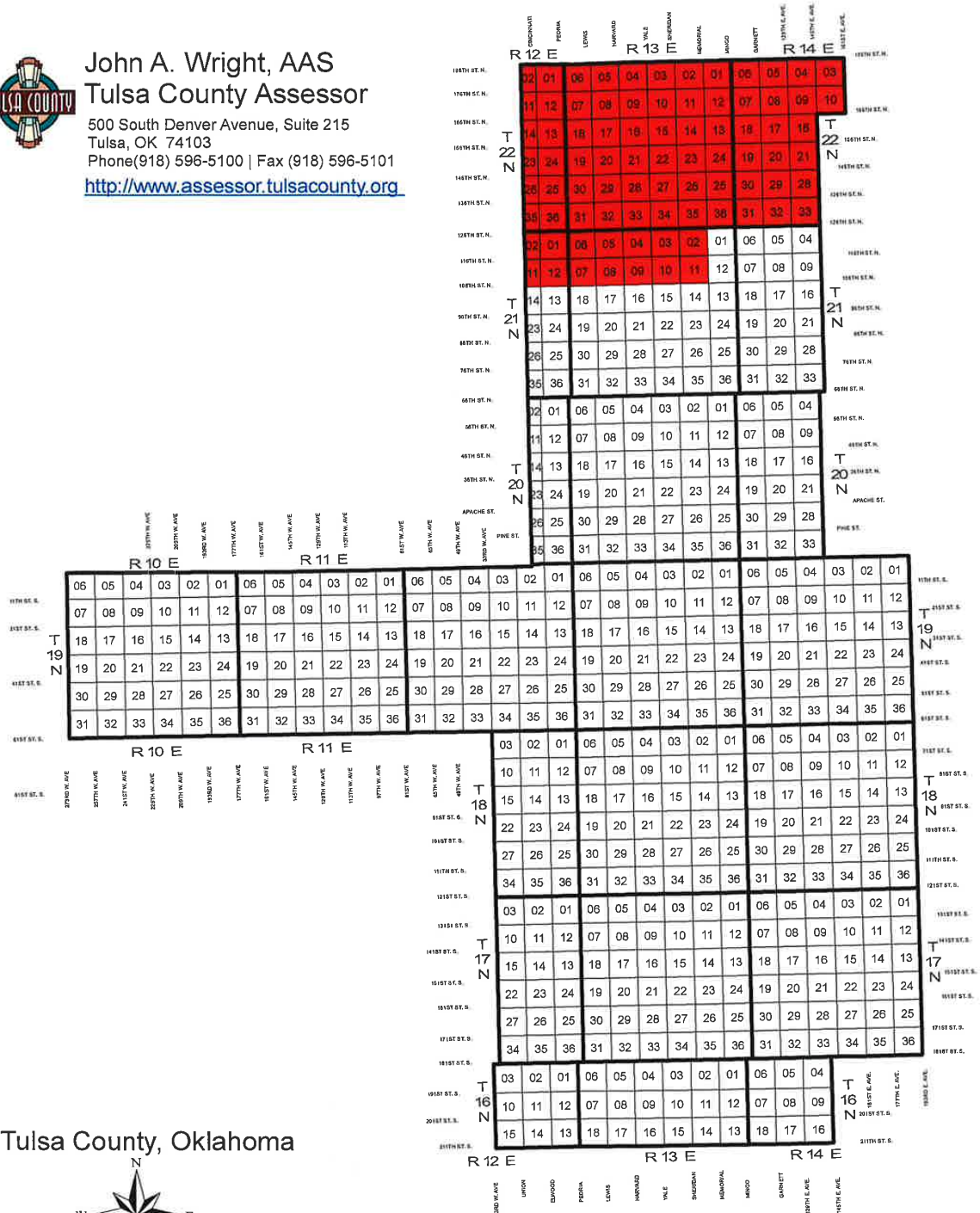


Tulsa County, Oklahoma



0 1.5 3 6 9 12 Miles

<http://www.assessor.tulsacounty.org>



P U R C H A S E   O R D E R  
CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected  
PURCHASE ORDER # 20-09831 07/19/2019

ISSUED TO: VEND #: 01-000450  
PACE PRODUCTS OF TULSA  
9513 E 55TH ST, STE B  
TULSA, OK 74145

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.



07/19/2019

PURCHASING OFFICER

DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN  
ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT  
THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF  
SAID APPROPRIATION.



07/19/2019

ENCUMBERING OFFICER

DATE

| UNITS | DESCRIPTION                                      | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT     |
|-------|--------------------------------------------------|-----------------|----------|---------------|------|-------|------------|
| 0.00  | MED OXY RNTLS FY 19-20<br>MED OXY RNTLS FY 19-20 |                 | 00023218 | 31 -6-01-6202 |      | 0.00  | 1,000.00 * |

*Aug 2019 Rent 112996 = 240.00*

**Partial Payment** 240.00

\*\* TOTAL \*\* 1,000.00

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE  
ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.



OFFICER OR DEPARTMENT HEAD IN CHARGE

8/16/19

DATE

62 O.S. SECTION 310.9 AND 74 O.S. SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES  
A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR  
SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO  
ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT.  
ANY VENDOR WHO SUBMITS AND INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS  
PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS  
THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE  
VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS. A CLEAR DESCRIPTION OF EACH ITEM PURCHASED IT'S PRICE, THE NUMBER OR  
VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.

# PACE Products of Tulsa

9513 E. 55th St., Ste., B  
Tulsa, OK 74145  
Phone: (918) 663-0555  
Fax: (918) 665-6434

# Rental Invoice

Invoice No  
AUG 2019 RENT 112996

Sold To:

CITY OF GLENPOOL FIRE DEPT.  
FIRE DEPT ATT PAUL NEWTON  
12205 S. YUKON AVE.  
GLENPOOL, OK 74033

Ship to:

CITY OF GLENPOOL FIRE DEPT.  
FIRE DEPT ATT PAUL NEWTON  
12205 S. YUKON AVE.  
GLENPOOL, OK 74033

Date: Jul 29, 2019

Customer ID: CIT001

PO NUMBER

Due Date: Jul 29, 2019

Shipped Via: U.S. Mail. (With Monthly Statement)

| In Possession Of | Discription                                              | Unit Price | Extension |
|------------------|----------------------------------------------------------|------------|-----------|
| 4                | THIS IS YOUR YEARLY CYLINDER RENTAL!<br>FOR: 4 D OXY/USP | 60.00      | 240.00    |

RECEIVED  
BY AUG 16 2019  
A/P-FIN: GLENPOOL  
RECEIVED  
BY AUG 16 2019  
A/P-FIN: GLENPOOL

THIS IS YOUR CYLINDER RENTAL INVOICE:  
Rental is determined by number of cylinders in possession at end of Month.  
Any cylinders over the contracted agreement are billed accordingly.

Received By: \_\_\_\_\_

Cylinders remain the property of Pace Products. Customer owned cylinders on record. Rental Cylinders by Contract. Loaned Cylinders by Contract. Prices reflect the purchase of product only. Terms are noted on invoice. Late Fee's applied to all past due invoices: 18% APR with a \$2 minimum, calculated end of month ending balance. Any credit used must be applied to the same account the credit was issued. Cylinders, safety caps, etc. are the responsibility of the customer while in use. All Pace Products' property must remain at location of delivery. To relocate or report problems contact Pace Products of Tulsa, Inc. at (918) 663-0555.

|                  |               |
|------------------|---------------|
| Subtotal         | 240.00        |
| Sales Tax        |               |
| Invoice Amount   | 240.00        |
| Payment Received | 0.00          |
| Ck #:            | _____         |
| <b>TOTAL</b>     | <b>240.00</b> |

P U R C H A S E O R D E R

CITY OF GLENPOOL, OK

Email invoices: AP@cityofglenpool.com

Subject line must include PO and Vendor name or emails will be rejected  
PURCHASE ORDER # 20-10063 08/30/2019

ISSUED TO: VEND #: 01-001143  
CRAWFORD & ASSOCIATES, PC  
10308 GREENBRIAL PL  
OKLAHOMA CITY,, OK 73159

SHIP TO:  
GEMS  
14566 S. ELWOOD  
GLENPOOL, OK 74033

I HEREBY APPROVE THE ISSUANCE OF THIS PURCHASE ORDER.



08/30/2019

PURCHASING OFFICER

DATE

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN  
ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT  
THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF  
SAID APPROPRIATION.



08/30/2019

ENCUMBERING OFFICER

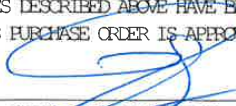
DATE

| UNITS | DESCRIPTION                                                                                                                                              | INV PART NUMBER | REQUEST  | G/L ACCOUNT   | PROJ | PRICE | AMOUNT   |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|---------------|------|-------|----------|
| 0.00  | PREP EMS EST OF NEEDS FY 20<br>7/15/19=275.00                                                                                                            |                 | 00023408 | 31 -6-01-6202 |      | 0.00  | 275.00 * |
| 0.00  | PREP EMS EST OF NEEDS FY 20<br>7/16/19=110.00, 8/7/19=110.00, 8/12/19=55.00, 8/12/19=165.00, 8/13/19=55.00<br>0= \$495.00<br>PREP EMS EST OF NEEDS FY 20 |                 | 00023408 | 31 -6-01-6202 |      | 0.00  | 495.00 * |

\*\* TOTAL \*\* 770.00

\*\*\* APPROVAL FOR PURCHASE \*\*\*

I HEREBY CERTIFY THAT THE MERCHANDISE AND/OR SERVICES DESCRIBED ABOVE HAVE BEEN SATISFACTORILY RECEIVED AND THAT THIS PURCHASE ORDER IS NOW A TRUE AND JUST DEBT OF THIS CITY. THIS PURCHASE ORDER IS APPROVED FOR PAYMENT IN THE AMOUNT INDICATED ABOVE.

  
OFFICER OR DEPARTMENT HEAD IN CHARGE

8/30/19  
DATE

62 O.S. SECTION 310.9 AND 74 O.S. SECTION 3109, PROVIDES THAT THE VENDOR'S SUBMISSION OF AN INVOICE OR ACCEPTANCE OF PAYMENT PURSUANT TO THIS PURCHASE CONSTITUTES A STATEMENT BY THE VENDOR THAT THE INVOICE OR CLAIM IS TRUE AND CORRECT. THE WORK, SERVICES OR MATERIALS AS SHOWN BY THE INVOICE OR CLAIM HAVE BEEN COMPLETED OR SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE VENDOR, AND THE VENDOR HAS MADE NO PAYMENT, DIRECTLY OR INDIRECTLY, TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THIS STATE OR ANY COUNTY OR POLITICAL SUBDIVISION OF THE STATE OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT. ANY VENDOR WHO SUBMITS AND INVOICE OR ACCEPTS PAYMENT PURSUANT TO THIS PURCHASE ORDER SHALL BE DEEMED TO ADOPT AND AFFIRM THE STATEMENT CONTAINED IN THIS PURCHASE ORDER UNLESS THE VENDOR STATES ON THE INVOICE THAT THE STATEMENT IS INCORRECT IN WHOLE OR IN PART; AND THE CITY OF GLENPOOL OR ITS RELATED ENTITIES AS THEIR INTEREST MAY APPEAR, MAY RECOVER FROM THE VENDOR THE FULL AMOUNT PAID PURSUANT TO THE PURCHASE ORDER IF THE STATEMENT ADOPTED AND AFFIRMED BY THE VENDOR IS FALSE.

THE VENDOR SHALL FURNISH ITEMIZED INVOICE WHICH STATES THE VENDOR'S NAME AND ADDRESS. A CLEAR DESCRIPTION OF EACH ITEM PURCHASED IT'S PRICE, THE NUMBER OR VOLUME OF EACH ITEM, ITS TOTAL PRICE, THE TOTAL OF THE PURCHASE, AND DATE OF THE PURCHASE.

23408  
31

Crawford & Associates, P.C.

10308 Greenbriar Place  
Oklahoma City, OK 73159  
Phone (405) 691-5550



Glenpool Area Emergency Medical Service District  
12205 S. Yukon Avenue  
Glenpool, OK 74033

Invoice#: 12664

Date: 7/15/2019

GLENPL-20

**Professional Services Rendered through July 15th, 2019:**

| <u>Date</u>                                    | <u>Staff</u> | <u>Explanation</u>                                                    | <u>Hours</u> | <u>Rate</u> | <u>Amount</u> |
|------------------------------------------------|--------------|-----------------------------------------------------------------------|--------------|-------------|---------------|
| <u>Consulting Services - Budget Assistance</u> |              |                                                                       |              |             |               |
| 07/15/19                                       | THUNT        | Preparation of Glenpool Area EMS District estimate of needs for FY 20 | 2.50         | 110.00      | \$275.00      |
| Total Charges Due:                             |              |                                                                       | 2.50         |             | \$275.00      |

23408 / 23409  
(21)

Crawford & Associates, P.C.

10308 Greenbriar Place  
Oklahoma City, OK 73159  
Phone (405) 691-5550



Glenpool Area Emergency Medical Service District  
12205 S. Yukon Avenue  
Glenpool, OK 74033

Invoice#: 12737

Date: 8/15/2019

GLENPL-20

**Professional Services Rendered through August 15th, 2019:**

| <u>Date</u>                                    | <u>Staff</u> | <u>Explanation</u>                                                                      | <u>Hours</u> | <u>Rate</u> | <u>Amount</u>     |
|------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|--------------|-------------|-------------------|
| <u>Consulting Services - Budget Assistance</u> |              |                                                                                         |              |             |                   |
| 07/16/19                                       | THUNT        | Preparation of Glenpool Area EMS District estimate of needs for FY 20                   | 1.00         | 110.00      | \$110.00          |
| 08/07/19                                       | THUNT        | Preparation of Glenpool Area EMS District estimate of needs for FY 20                   | 1.00         | 110.00      | 110.00            |
| 08/12/19                                       | THUNT        | Completion of Glenpool Area EMS District estimate of needs for FY 20                    | 0.50         | 110.00      | 55.00             |
| 08/12/19                                       | MTWYMA       | Review of Glenpool Area EMS District estimate of needs for FY 20                        | 1.00         | 165.00      | 165.00            |
| 08/13/19                                       | THUNT        | Completion of client's change to Glenpool Area EMS District estimate of needs for FY 20 | 0.50         | 110.00      | 55.00             |
| <i>Subtotal:</i>                               |              |                                                                                         | 4.00         |             | 495.00            |
| <u>Consulting Services - Other Services</u>    |              |                                                                                         |              |             |                   |
| 07/19/19                                       | CPEMBR       | Pension calculations and OPEB for FY 19                                                 | 4.00         | 165.00      | 660.00            |
| <b>Total Charges Due:</b>                      |              |                                                                                         | 8.00         |             | <u>\$1,155.00</u> |