

April 6, 2026 - 6:00 PM  
Glenpool City Hall, City Council Chambers  
12205 S. Yukon Ave. 3rd Floor  
Glenpool, Oklahoma

**NOTE: Members of the public are invited to attend the in-person meeting, or join a live broadcast at this link:**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/89753555435?pwd=QzdFVjA1b0IKa1ISUFIKbUNrUUxtdz09>

**Meeting ID: 897 5355 5435**

**Passcode: 974088**

**One tap mobile**

+13462487799, US (Houston)

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**Meeting ID: 897 5355 5435**

**Passcode: 974088**

**Find your local number: <https://us02web.zoom.us/j/kdrY6w7ABX>**

**The City Council welcomes comments from citizens of Glenpool who wish to address any item on the agenda.**

- **Speakers attending via ZOOM are required to complete the Request to Speak form located on our website: <https://www.glenpoolonline.com/DocumentCenter/View/2551/request-to-speak-at-open-meeting-forms-2025?bidId> = and email it to the City Clerk: [lasmith@cityofglenpool.com](mailto:lasmith@cityofglenpool.com) PRIOR TO 6:00 PM CALL TO ORDER.**

## AGENDA

- A) **Call to Order - Joyce G. Calvert, Mayor**
- B) **Roll Call, Declaration of a Quorum - Lesli Smith, City Clerk; Joyce G. Calvert, Mayor**
- C) **Invocation - Mike McGee, Happy Acres Cowboy Church, Kiefer**
- D) **Pledge of Allegiance - Joyce G. Calvert, Mayor**
- E) **Proclamations**
  - 1) Proclamation — Declaring April 12-18 of this year Animal Control Officers Week in the City of Glenpool.  
(Jeremy Plane, Chief of Police)
  - 2) Proclamation — Declaring April 12-18 of this year Public Safety Telecommunicators Week in the City of Glenpool.  
(Jeremy Plane, Chief of Police)
  - 3) Proclamation — Declaring May 10-16 of this year Police Week and May 15 Peace Officers Memorial Day in the City of Glenpool.  
(Jeremy Plane, Chief of Police)
- F) **Employee Recognition**

1) Buckledown Award Presentation for Officer James Heather.

2) FBI-LEEDA Agency Trilogy Award presentation.

**G) Management Report**

1) Management Report - March 2026

**H) Mayor Report - Joyce G. Calvert, Mayor**

**I) Council Comments**

**J) Public Comments**

**K) Consideration and appropriate action relating to a request for approval of the Consent Agenda.**

(All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)

1) To approve the minutes from the March 16, 2026, meeting.

2) To approve the Certificate and Order to County Clerk and County Treasurer for Josh Brannon, Treasurer.

3) To approve Resolution No. 2026006, updating signatories of BancFirst accounts.

4) To approve the recommendation to the Tulsa County Board of Commissioners to reappoint Jacqueline Triplett - Lund to the GEMS Board of Trustees for a term ending May 31, 2031.

**L) Consideration and appropriate action relating to items removed from the Consent Agenda**

**M) Scheduled Business**

1) PUD 43 Carson Trails Major Amendment No. 2 to restore development standards to those of the original PUD 43 approval; and reduce the minimum dwelling unit size from 1,500 square feet to 1,200 square feet. The request also reinstates a minimum lot width of 65-feet across all development areas.

Applicant: Carson Trails Land Fund LLC – C/O The Calara Group Applicant Representative: Megan Pasco, Tanner Consulting LLC

A. Public Hearing on the proposed Major Amendment.

B. Discussion and possible action to approve, approve with conditions, amend or deny, PUD 43 Carson Trails Major Amendment No. 2.  
(Gerald Gilbert, Development Services Director)

2) Discussion and possible action to approve, amend, or deny Joint Resolution No. 2026003 approving an increase in the rates charged for water delivery, wastewater collection, stormwater management, and garbage and refuse collection and disposal services.  
(Josh Brannon, Finance Director)

- 3) Discussion and possible action to approve, amend, or deny Joint Resolution No. 2026004 approving a Utility Rate Rebate Program.  
(Josh Brannon, Finance Director)
- 4) Discussion and possible action to approve, amend, or deny Ordinance No. 834, aligning the billing methodology for determining separate sewer service with that already in place to determine the delivery and billing of separate water service.  
(Josh Brannon, Finance Director)
- 5) Discussion and possible action to approve, amend, or deny Resolution No. 2026005, a Resolution authorizing and confirming the City of Glenpool's previously submitted application to INCOG's Energy Efficiency and Conservation Block Grant (EECBG) Program, with INCOG permitting the required resolution to be submitted after the application deadline.  
(Beth Miller, Grants and Special Projects )
- 6) Discussion and possible action to approve, amend or deny the award of the Community Development Block Grant (CDBG) bid project to 3 Angels Construction LLC in the amount of \$69,660.00.  
(David Agbetunsin, Chief Operations Officer)
- 7) Discussion and possible action to approve, amend, or deny the award of the 126<sup>th</sup> Bridge Deck Rehabilitation Project (Project No: 2026-14002) to Grand River Excavating Inc.  
(David Agbetunsin, Chief Operations Officer)
- 8) Discussion and possible action to approve, amend or deny the Agreement between Rainbow Fireworks and the City of Glenpool, in the amount of \$31,250.00 to provide fireworks entertainment at the 2026 Red White and Boom Bash.  
(Lea Ann Reed, Chief Administrative Officer)
- 9) Discussion and possible action to enter into Executive Session for the purposes of (A) conferring on matters pertaining to economic development, including the transfer of property, financing, or the creation of a proposal to entice a business to remain or to locate within the City of Glenpool because public disclosure of the matter discussed would interfere with the development of products or services and would violate the confidentiality of such business, pursuant to 25 O.S. § 307.C.11 of the Open Meeting Act; (B) discussing negotiations concerning employees and representatives of employee groups, specifically for the purpose of discussing possible amendments to, and terms and conditions of, a collective bargaining agreement with the International Association of Fire Fighters, Local 2990, pursuant to 25 O.S. § 307.B.2; and (C) discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of David Tillotson, an individual salaried employee, in accordance with 25 O.S. § 307.B.1. (Open Meeting Act), to wit, discussion of annual evaluation and contract provisions.  
(Joyce Calvert, Mayor, Chair)
- 10) Reconvene into regular session.  
(Joyce Calvert, Mayor, Chair)
- 11) Discussion and possible action to authorize City Manager David Tillotson to proceed in a manner consistent with the discussion in executive session.  
(Joyce Calvert, Mayor, Chair)

N) **Adjournment**

This notice and agenda was posted at Glenpool City Hall, 12205 S Yukon Ave., Oklahoma, on 4/2/2026 at 5:30 p.m.

Signed:       Lesli Smith  
                  City Clerk